

WECHE MOKOR MA WUOK E MUMA

APICTURE OF AFRICAN LEADERS
(HELD IN NAIROBI-KENYA.)



Kowuok kuom Jandiko:Romo
mar Afriak 2017. Contining' Church
of God noluongo room mar Jotelo
mopogore opore ma Afrika,2017

Dhoudi Apar gariyo mag Israel
ni kanye? Adieri, ji mang'eny ong'
eyo mana kama Juda nitiere, T ng'ny
ji ok ong'eyo kama dhoudi modong
12 kod moko kaka lawi) ni to gin kanye.

Kor Mawuok E Muma.

Due mar Ang'wen – Auchiel, 2017

2. Kowuok kuom Jandiko: Romo mar Afriak 2017. Contining' Church of God noluongo room mar Jotelo mopogore opore ma Afrika,2017
3. Dhouidi Apar gariyo mag Israel ni kanye? Adieri, ji mang'eny ong'eyo mana kama Juda nitiere, T ng'ny ji ok ong'eyo kama dhouidi modong 12(kod moko kaka lawi) ni to gin kanye.
13. Weche piero ariyo gaboro ma puonjowa kuom lamo machopo: Mar 7; Be inyalo puonjori kaka lembi nyalo chopo kare?
18. Puonjri gi Muma e puonjuok mar 12: Gima omiyo wang'eyo ni ndiko duto mag Muma gin adieri.
24. Pasaka: Be owuoyo mana kuom tho Yesu kende? To bende joKristo oningo rite?

Tok bugni: internet kod Radio. Ma nyiso ji kaka gi nyalo yudo puonjuok kuom Continuing Chuch of God.

E nyim Bugni nitie picha mar Jotelo mag Continuing Church of God ma Afrika e romo margi mane ni Nairobi-Kenya.

Wech mokor mawuok e Muma gi ondiki kod kanisa mpng'ere kaka Continuing Church of God 1036w.Grand Avenue, Grover Beach, CA, 93433, <http://www.cog.org>

@ 2017 Continuing Church of God. Ogoye chapa USA kendo kendo gik moko duto man eiye okopi.

Ok oyieni goyo bugni ka ok omiy thuolo mar timo kamano. Ok wago ohala kod bugni omiyo ka ok idwar bugni, to ndikinwa elog tich marwa man Grover Beach. Watiyo gi loko mar 'New k King James version (@ Thomas Nelson.inc., kendo omiwa thuolo mar goyo gi chapa koa kuom 20 century articles the

KJV) mak mana ka ok otigo to ibiro nyisi.

Jandiko maduong' en Bob Thiel.

Jatim nonro mag gik mondiki en Joyce Thiel.

Jasomo mogik machungo kuonde maricho en John Hickey; SBC. Jakony en Shirley Gestre.

Jago picha : Pichni te owuok kuom jo od Thiel, moko bende igoloo kuom sirika (ka ok kamano to ibiro yudo ka on



CHOKRUOK MANE NI AFRIKA 2017.

Edwe mar ariyo 2017, kanisa maR continuing church of God nobedo gi romO mar jotelo moko mag Africa edala maduong mar Nairobi –Kenya.

To nikech yuto marwa ne tin, omiyo ne ok wanyal romo kod jotelo tee. To ne watemo kaka wanyalo mi ne waromo kod jotelo achiel ,achiel moa Ethiopia, Ghana ,Malawi ,Mozambique, Tanzania kod jotelo mang’eny moa Kenya .

Ne wadwaro ni mondo jotelo orom kod jowadgi kaachiel koda gi Aleksander veljic mane oa Serbia, Aleksander veljic mane owuotho kod overseer marwa ma en Evans Ochieng Kisiengo ka gilimo kanise mangwa man e Kenya.kendo noneno kaka kech kayogi kod dongruok mar kanisa kuonde mang’eny.

Ne wawuoyo kuom kithor mag weche mokor machalo kaka ni: Ang’o momiyo kanisa Nyasaye mar adieri punjo kuom Hera, Adieri, Injili mar piny ruoth Nyasaye, sigand kanisa ,weche ,mokor kaachiel kod chopo ne ji e dhok mopogore opogore. Ne wawiro ji mang’eny kendo wamiyogi lwedo.” (1st timothy 1:6).

Ne a punjo kuom yie, kendo ne wawuoyo kuom kaka continuing church of God opogore gi Kanisa mamoko marito sabbato kaka seventh – day Adventist, seventh – day

Baptist, church of God (Seventh Day) Kod Kanisa mopogore opogore ma jotendgi ne gin achiel kuom worldwide church of God. Ne waloso malach kuom pogruok mantiere ekindwa kod kanisa mag Eastern orthodox kod catholic ma Rome kendo ne wadwoko penjo mangieny.

E higa mar 2014., ne wan gin romo mar jotelo Nairobi. Eseche – go ne wan mana gi jotelo moa Kenya kod Tanzania. Ne wan gi kwan ji maromo 260 epinnje ariyogo e continiuing church of God.

Chakruok kindeno, jowa osemadore nyaka ji 2000 .eseche ma Nyasaye luongogi (Johana 6:44, 1 Jo-Thesalonica 2:13),To ma osetimore kuom ji masomo punjwa ma wandiko to kendo bende Pastor Evance Ochieng osebedo ka limo kanisa mathoth konyisogi gima continuing of Church of God punjo kendo oyie kuom kendo ma timore kokalo kuom kony moa kuom ji.

Kaluwore gi gima ne joote Paulo ondiko Asebedo ka achuoyo to pastor Ochieng’ Evance osebedo kaolo pi to Nyasaye bende osebedo ka. medo kwan marwa (1st Jokorintho 3:6).

Kaluwore gi kaka oyalo, Pastor Evance Ochieng ne owira gi mo kaka Evangelist eromono, mane otelone.

Wamedo chopo ne ji mang’eny e Africa kendo wageno neon medruok endalo ma biro.

Dhoudi Apar – ga – ariyo mag jo



Mosaic mar dhoudi 12 mag Israel. Kochakore gi Givat Mordechai. Etz Yoseph Synagogue, Façade, Ha Rav Godid Street, in Jerusalem, top raw, right of lef: Asher, Dan, Judah, Middle Joseph, Naphtah , Issachar, Simeon ,Bottom, Benjamin ,Gad ,Zebulun, Levi.

Ogoy chapa kod Bob Thiel.

Muma Nyisowa ni Jacob bende ne iluongo ni Israel, ma en dhondi ariyo mag Ephraim kod manase e buk mar chakruok ma ne gin nyithind josph. Muma bende nokoro kuom wach mane biro timore kuom thuondi a par – gariyo mane oa kuom yawoute apar – gariyo.

Kaka obedo ni ji mang'iney e piny ng'ima oyie kuom thuot Achiel (Judah) to ji matin kende ema fwenyo ber mar ng'eyo thuondi mamoko kod ranyisi magi.

Magi e moko kuom gik ma muma wacho e chakruok 49 e weche mokor Endalo mag giko kuom nyikwa Jakobo.

1. Jakobo noluongo Yawuote mowacho ni biuru mondo anyisiu gik mabiro timorenu endalo mabiro.

2. "Chokreuru" mondo uwinji, un yawuot jakobo kendo uwinjiuru Israel. wuonu.

3. Reuben " in e wuoda makayo in e tekona kendo kacha manyisi wuowina.

4. I Jasunga kendo iratego moloyo yawuota duto. Ijamwomvi ka pi oul, to ok nibed gi dwong nikech isetimo richo gi chi wuoru. Adieri isenindo e kitandana midwanyo.

5. Simeon gi Lawi gin owete. Gisetimo timbe mahundu gi gigi mag Lweny.

6. Ok nariwwa e buchege maling ling kendo ok nadonje chokruokgi, nikech ka gikecho, to ginego ji, kendo ging'ado odond ruothi kayiem nono.

7. Okuong' miriambgi, nikech. en mirima mager keno makwiny! Anakegi e piny Jakobo duto, e kind Jo –Israel.

8. Juda, in ema oweteni biro paki. Inimak wasikgi gi ng'utgi, kendo oweteni nokuloreni.

9. Juda, in nyathi sibuur. Inego le, eka idok kendo onindo piny, moange ng'ama ledhore chieweo.

10. Juda nomak ludh loch, kochunge ekinda tiende ne nyaka wuon loch mabiro rito ogendini duto chopi.

11. en jamoko omiyo otuoyo kanje e kor mzabibu mana eko mzabibu mochiek makwar! olwoko lepe gi divai makwar.

12. Wang'e onurie ka divai makwar kendo lake tar ka chak.

13. Zebulun nodag edho nam, kama yiedhi gowoe kendo mbapo nogik sidom.

14. Isakar en Kanyana maratego, monindo e kind misikene.

15. Noneni bedo gi dala en gima ber, kendo oneno bende kaka pinyno ber, omiyo noyie ting'o misigo, modoko misimba matiyo tich matek.

16. Dan nobed jatend joge. Kamano nochal gi dhuot Israel mamoko.

17. Dan nobed ka thuol man edir yo, thuol man gi kwiri mager, ma kayo ombong' Farasi, mi ng'at moidho podho gi yo ka ng'eye.

18. Aruoth Nyasaye, a rito warruok moa kuomi!

19. Gadi, to jomecho nomonji, to noriembgi, kalawogi matek.

20. Asher nobed. kachamo chiemo mamit pile pinye nonyag gik mabeyo moromo ruoth chamo.

21. Naftali to en mwanda mae thim, manywolo Nyithindo mabeyo.

22. Joseph en yath mopidh e bath thidhiya, manyango olemo magundho, kendo ma bende lawore e kor o hinga.

23. Jodwar nolawo Joseph matek, ka gibayo gi asere,

24. To Jateko ma Nyasach Jakobo noturo atungegi, Kendo jakwath ma Lwanda mar Israel nochako leche mag ogich bedegi.

25. Nyasaye wuoruno, ma nyasaye Manyalo Gik moko duto mondo okonyi, kendo ogwedhi gi koth moa malo, kendo gi nyithindo, kod chak ma godhodho,

26. Gi cham kod manua Gueth mag gode mosiko, mondo obi ni Joseph jal mane opog gi owetene.

27. Benjamin en ondiek ma kech kayo. Gima osenego, ochamo gokinyi. Godhia mbo, to pod ongingo gima osemako.

28. Mago e dhoudi a par gariyo mag Jo-Israel, kendo kane jakobo wuon – gi oguodhogi, nomiyogi moro ka moro gueth moromo kode. (Chakruok 49.1-28). wangi kendo kaka janabi Isaya bende nowuoyo.

8. To un Jo – Israel, Jo tichna, Aseyieroni, mi agolou e gik piny kuonde mane Untie. adier un nyikwa jakobo ma aseyiero, kendo ma koth Ibrahim osiepna,

9. Ne alungou mondo ua kuonde maboyo, Aseluongou ni Jotichna, kendo aseyierou ma ok awitou.

10. Kik ulour gimoro, nikech an kodu kik kibaji gou, nimar an e Nyasaye. Amiyou teko, kendo akonyou, bende asirou gi bada ma karachwich ma alochogo. (Isaya 41:8-10).

6. tich dwoko Jo – Israel ma nyikwa Jakobo mane oke en tich ma in Jatichna I hingo. Kuom mano, abiro loki ler mar ogendni! Mondo iter warruok e tung' piny gi tung' piny (Isaya 49:6).

Wayudo ni dhoot ka dhoot ne nigi gwethne owuon. kendo jomoko Kuomgi ne biro chopo nyaka endalo mag giko Emomiyo Muma wacho ni ebiro manygi. Donge England, Canada kod Austrial gin kaka ranyisi adek, ekind pinje mane oa Palestina? To ka ingiyom matut, to iyudo ni pinje machalo kaka Falkland kod Formerly man yo East kaachiel kod India ma ne otelnegi gi Britain, moko kuom dhoudgi nokere etung piny koni gi koni kendo mano pod biro mana timore e higni mabiro.

Yair David nondiko ni ng'at mane ami nyaing mar Manasseh ben Israel man nyinge iluongo ni radhi e higni mag " 17th century ". Noluongo gi the French ni England, Angleterre, ma yudore ebuk mane ondiko, " (Davidye).

Mana kaka okor wechegi e chakruok kod kuonde mamoko ondiki niya pinje ---- kaka Jo Israel - koth Abraham gin mago mane Oluwo Timbe ma jo European e higni mag miche apar gaboro Nyaka apar gochik (18-19th Century) (Davidy the Tribes, P:15).

Kata oben ni ok ayie kod ndikogi ebugni, to omed ndiki niya:

Piny Sercia (ugwa marscythia) ma **RHABBANAEL** moa dhood Reuben Okweo kod Garianael mar Gad – Ribuiari – ma be en mana jo Reuben – To Ribuori bende chalo mana kod Franks maen mana nyinggi (David .The Tribe PP.16 -162).

Jo "CHATAE SCYIHAE"- ma gin jo china wacho ni Naphatali maneni Nyanwat Margi, nodhi Kochimo yo milambo kapok nochopo higni mag 450 C. E. Omedo wacho no machiegni ne gidak yo Nyandwat mar Gode mag Altai kendo ne gin kaachiel kod Massgete, ne gin jok ma wengegi, rambulu kendo ma ningi yier e

dendgi (Davidy The Tribes 199-200).

Finland bende osefweny ni – nitiery jo Isachar (Davidy. The tribes page 217).

Benjamin bende osefweny ni nyikwaye gi jo NORMANS (Davidy. The Tribes P.232).

Britain bende gin dhood Joseph kod bath dhood Ephraim – Britain Kanyo emane thoud moko man South Africa, New Zealand, Australia, kod Canada nowuokie. (Davidy. The Tribes PP 377, 390.

To Nyikwa Manasseh yudore USA. (Davidy. The Tribes. P.403).

To Irish ma Kawuono----- yudore ni gin dhod Dan kod Simeon----- kwaro mar Danes e kite Danish kod Timbegi ne iluongo ni Dan (Davidy. The Tribes PP. 432 – 438).

Piny Israel Kawuononi kod Jo – Yahudi--- - Ng’eny noa e dhoot mar Judah kendo mokonoa e dhoudi machalo kaka Benjamin kod Simeon Kaachiel ko Jo Lawi – Judah (Davidy.

Jo French ng’enygi noa kuom Reuben (Davidy. the Tribes P.440).

Wan e Continuing church of God, wayie ni dhout Israel noke epiny mopogore opogore. To kwan ma wandiko kani inyalo mede nikech oting’o kaka wan bende osepuonjwa konde mane gidhiye (To kata kamno moko bende okere epiny.

Reuben- French (gin jok momi luor, to gin gi chandruok (Chakruok 49:3-4)

Judah – piny ma sani iluongo ni Israel to gin Jo yayudi ma momo noa machiegni gi Jerusalem. (Ezra 4:12)

Simeon – noke endi dhoudi mamoko (chakrouk 49:5.

Levi – nokere ekinde dhoudi mamako chakruok 49:5)

Isachar – finland. (gidak ekind Europe Kod Russia, Chakruok 49:14).

Zebulun – Netherlands (Jok madak e dho Nam chakruok 49:13) moko matin odak South Africa.

Gad Switzeland (gibiro yie kod kit loch ma European Chakruok 49:19).

Dan- Denmark, Israel (chakruok 49:17).ma e dhood ‘ ‘ Dan am bende yudore e Jong;ad Bura 18:12,12) (To Jok moak Nandwat mar Ireland gin Nyikwa Ephraim).

Asher – Belgium, Luxembong (gineo chakruok 49:20) Naphtali – Norway, Iceland, (ne Iluongo ni Vikings CF. 1 chakruok 49:27).

Ephraim – Britain, Canada, Australia, New Zealand, moko bende ni South Africa kod Zimbabwe (pnje mangieny chakruok 48:19).

Manasseh – United States of America (piny mogwedhi chakruok 48:19).

Magi e pinje bombe mag jo – Israel mane yesus osiemo e mathayo.10:22- 23.

Pinje machalo kaka Sweden, Belgium, Luxembourg, Norway, Switzerland, Finland, France, Denmark, Ireland kod Iceland gin pinje man chakruok 49 wuoyo kuomgi. To kata kamano ibiro sondogi eseche ma European biro bedo kod loch ma kor luongo ni ondiek (CF Ezekiel 5:4:23,28)

Wanyalo wacho ni jo dhoot Israel okikore ma moko kuomgi fwenyo tek. (per Davidy y. the Tribes, 4th Edition. Russeli- Davidy Publishers, 2011 kod mok bende) To bende moko to inyalo timo nonro ma ng’e kuonde ma gintie.

Bende ber ka wawuoyo kuom ji 144,000 mar Fweny 7 mibiro yier (kopogore gi dhood Dan, maok okwan e Fweny 7:4-8: Jo katholik mang’eny e dhood joka Dan). Ka wangiyo kanisa mar worldwide church odf God Jomoko ne waco ni Denmark biro wuok erirwruok mar European (EU) kendo ni ok bi bedo achiel kuom ondiek ma biro Anto ok apar ni en kamano (ka wangiyo chakruok 49:17 wayudo ni Dan opogore gi dhood mamoko) Bedo ni Dan ok okwan nyinge e buk mar fweny 7:4-8) ma wuoyo kuom ji 144,000 ok nyal ketre mondo obed

Jasik Kristo omiyo riwruok mar EU biro mana rwako pinje mabiro miye lwedo mondo ochop kor.

Eyo machielo, wan kaka Philadelphia madongo kod Wcg fwenyo ni UK ok be maromo kod riwruok mar European kendo nyaka owuonge e riwruogno.

Muma siemo malong'o ni Britain ok bi bedo e riwruok mar Pinje mag European (Menair R.A. Strong United European. Tomorrow 's world, February 1970. Owinjore ong'e malong'o ni Britain ok bi bedo e riwruok ma EU, to ibiro mana thire kod ondiek man kod teko mar European. To jatende ne temo gima ok Nyal konyo UK. (Thiel B. Tony Blair Calls for Strong, Elected, EU president Church of God News, June 9,2007).

Chung'mar Kanisa mag Nyasaye (Churches of God) Wacho ni Britain ok Bi dong /bedo eriwruok mar European (Thiel B. Tony Blair a Catholic Eu Leader of church of God News , June , 26, 2007). E higa mar 1990 ka ne an jalup ker mar kambi mar Irrigation Equipment manufacturer ne anyiso Jouso magwa ma jo Britain mane olima e log tich mar kambino California, ni UK biro wuok e riwruok mar European en nonyisani mano ok en gima mawuok e muma kane jo Britain ogoyo ombulu due mar auchiel 23, 2016 (Miluongo ni Brexit), ma ne nyiso ni ng'atno mane ok ja," Church of God." ne riambo.

Chakruok mar Sirikal mar Israel ehiga 1948 ji mang'eny ong'eyo mana ni jo – Yahudi e ma iluongo ni Piny Israel kaachiel kod Jo- Yahudi mokee e tunge piny gi koni to muma kisomo kaka chakruok 48 :11,15-16,19 – 20 CF 1 weche mag ndalo 5:1-2) nying mar Israel ne en mar nyikwa Jakobo. To nokor ni jo Yahudi ne Ibiroluongo ni jo Israel.

Winjruok, un joka Jakobo, miluongo ni Jo – Israel, kendo ma koth Judah.

Ukwong'oru ni nying Ruoth Nyasaye, kendo ulamo Nyasaye Israel, to ok ulame gi adieri, kata eyo makare. (Isaya 48:1) ma en gima timore kawuono, nikeche ji mangieny ok winji gima muma puonjo ni nitiere e dhoo Isarel kuondo mopogore opogore (kaka Jakobo 1:1).

To ji mamoko to Siemo mana dhoudi matin mane ochako Sirikal mar Israel mar Israel ni mane biro chopo weche mokor kuomgi ndalo mag giko. To ma en gima osebedo ka iwacho ndalo mang'eny. Kata obedo ni ma en gima chal kod kor to ok en," yadhi ng'awo ma dinde mathoth koro ngiyo kaka chakruok mar pinyno mane okor (mariko 13:28-30) to ka wawacho ni pinyno biro kawo kinde maromo higni 70 (CF zaburi 90:10) to kare chakre e higa mar duogi e higa 2018 nikech chakre e higa mar 1948 mane piny Israel ochakore nekech gigo duto notimore kapok tieng' ma Kawuononi Orumo mathayo 24:31, mariko 13:30).

Adieri chakruok mar sirikal mar Israel ok en en egima ne muma wuoyoe kuom choko Jo – Israel. Ma ekak Iterbert Armstrong nondiko e higa mar 1948...

Ma ok en chok Jo – Israel mane okor eseche mag nyasaye kogik to Jo-Yahudi ibiro gony e twech, Tembe malit magiyudo kod ka gichako bedo gi pinygi e dier Jo Palestina man kod kwe! To kata kamano ma en mano chenro mar dhano adhana ma timo kendgi giwegi kapo saa ochopo, gima oningo gitim en ni mondo giwe Nyasaye itimegi. To makawuono en ni gichoko Jo – Yahudi ema gilungo ni "ISRAEL," To ma en gima nyalom kelo chwero remo. Mang'eny.

Mokwongo piny ma iluongo ni Israel mane ochakore Palestina ok en Israel, to en mana bath JUDAH! Eseche kogik to Israel kod Judah biro chokore kanyo achiel .to ok gibitimo kamano giwegi, tekogi kod nyalogi ibiro chokogi gi Kristo eduoke mar

ariyo ka gi a etwech kendo koa e pinje mag wasikgi(Ezekiel 39:25-27) eschego jok mane gitiyonegi otinegi kendo biro bedo gi loch e wi jogo mane oloyogi .Isaya 14:3- eloko mar moffatt; Jermiah 50:4-5; Ezekiel 20:34- 43 giniro lokore kendo giwe richogi mondo giyud roho kendo ma luwo chike Nyasaye .(Jeremiah 50:19-20; Ezekiel 36:24-28) To Jo – Palestina kod piny manyienni ok nyal chopo kor!
 Jo –Yahudi ok gin Israel! Ji mang'eny to ok ong'eyo ni Jo- Yahudi gin Jo –Israel to man bath Juda matin.Ekama okwongo luongie ,Jo – yahudi ,en kama ne gichako bedo gi sigu kod Jo – Israel (11Ruodhi 16:6)Nikech muma to golo sigana kod pogruok ekind dhaudi ariyogo, Israel kod Judah .Ne nitiere dhoudi apar gariyo mag dhood Israel .To Solomon notho, piny Israel nodagi ruoth Rehoboam ,wuod Solomon mane ochun kare mi noketo Jeroboam mane wuok edhood Ephraim ,Ruoth .eka dhood Judah ne opogore kuom Israel kendo gichako **DHOOT MANYIEN** . (mana kaka gitimo timo kawuononi mondo gitem change piny Ruoth Rehoboam. To ne oluonge ni Piny Routh JUDAH. eka dhood Benjamin kod ng'eny dhood noriwore kod JUDAH mi giweyo **DHOUDI APAR GARIYO** mi nobed dhout ISRAEL (Armstrong HW. Plain truth, June 1948) Piny mar Israel. koro wang'I ane weche mokorgi.

Jo – Israel biro riwore gi Judah, kendo gibiro wuotho kanyakla, ka gia yo nyadwant ka giduogo epiny mane amiyo kwereu mondo obed mwandugi nyaka chieng. (Jeremia 3:18).
 An Ruoth Nyasaye a wacho kama!. weuru gilo ch mar ma Jo – isarel nigo. en oganda maduong 'ie molooyo: weruru wendeu mag pak, kuwacho niya.' Routh Nyasaye osekonyo joge. osereso Jo – Israel duto modong.' Abiro kelogi kagogi yo nyandawt, kendo abiro chokogi kagologi e

thim piny koni gi koni kaachiel gi muofni gi rang'onde gi mon mayach kendo ma muoch kayo, mi ginidougi, ka gin oganda maduong'.
 Joga noduog ka Ywak, to anakue chunygi ka atelonigi eyo. Anatergi e aore mabeyo mamol, kendo ok ginichwarnyre /nimar giniwuoth e yo maber .an wuon Jo- Israel, kendo Efraim e wuoda makayo.
 Un ogendni, winjauru, an Ruoth Nyasaye, mondo Uland wachna e pinje man loka nam. An ema ne akeyo Jo – Israel, to koro abiro chako chokogi, mi aritgi kaka jakwath rito jambe (Jeremiah 31:7-10).
 Mano en gima pok otimore. pinje mag nyadwant gin kaka Europe madhi bedo Babulon mar ndalo mag giko (Zekaria 2:6-7) Jomoko ok ong'eyo ni piny Israel ok oting'o Jo- Israel duto iweche mane okor e buk mar Ezekiel 38 ok donjnegi.
 Weche moko malero kuom Israel.
 Weche moko mawuoyo kuom dhoudi ma ni European lero pogruok mantie e kind ji / dhoudi /pinje nyiso ni gipogore kod jo- Yahudi. To wang'i ane wechegi.
 Chik mane omi Jo – Israel notenore kuom tich dolo mar Jo – Lawi to ka dine bed ni gima orem, to onge gima dine mi jadolo moro machielo wuogie kanyakla mar melkizedek to ok e kanyakla mar Harun. To ka tich dolo aloki to mano nyiso ni chik bende nyaka loki.
 Awacho kamano, nikech jal mwawuoyo kuomeni, tiende ni Ruothwa, noa dhoot moro ma ngato Pok oaye mondo oti tich dolo e kendo – mar misango.
 Ong'ere malong'o ni Ruodhwa noa e dhood Juda .to kane Musa owuoyo kuom tich Jodolo ne ok omulo nying dhood Judah (Jo –Hibrania 7:11-14).
 Kaka Yesu chalo gi Yahudi (Moa e Juda) to ok dhood Lawi (mane dolo owuokie) muma Manyien nyisowa ni Jo- Judah opogore gi opogore kata mana Sani.
 To nikech nyuomruok kod riwuok e yore mopogore opogore, pinje moko mag dhout

Israel manoke osebedi ka iwuoyo kuomgi kaka pinje man yo nyandwat ma milambo.

Europe chalo ka gima oa e dhood Israel kaachiel kod pinje mane owuok kuomgi.

Ma e gima Dr. Hoel owuoyoe kaluwore kod dhoodigo (Ne aweyo oko dhood Ephraim, Manasseh, kod Judah nikech gi kod pinje mang'eny mane gikee).

Jo – Lawi , dhood dolo biro kere e kind Israel (Chakruok 49-5-7) Nyasaye ne ok omiyogi pok mar piny mondo obed kod pinygi Kawuononi .Onge gima owacho ebuk mar Rapar chik 33 kuom nwang'o pinygi giwegi wayudo Levi ,Levy , Levine .Jomoko bende nokawo nying mar ,'' Cohen'' kod Joma moko .Wach ,'' Cohereno gi dho jo- Hibrania nyiso ni Jadolo kendo wachni ondike ndalo 725 e loko mar king James .Ka ema wayudo ni jo lawi mang'eny noriwore kod Judah nikech tich dolo mane gin godo Israel ne giweyo chiegni te (1Ruothi 12:31).

Simeon ne ok oyudo gweh koa kuom Moses. Adier, ok omulo kata dhoodno. Jakobo nowacho ni Nyasaye ne biro Keyogi e kind Israel. eyo mane? kaw map mar Palestina eseche mane ipogo pinyno wayudo ni Simeon nodhi kod Israel ! Wach mawinjore en ni Simeon ne odhigi dhout Israel .to onge kama ne omiye kaka gikeni. Dhoodni noke chalo mana ni bath moko bath moko nodhi yo potho chieng' mar European, moko ne iluongo ni senones, kata semaones kata sennones ma ochung'ne dhood simeon.

Reuben, mane ok ore mana ka pi oula. kata obedo ni ne en ng'at maluor kamano, en wafwenyo ni en France.Milambo mar France nodakie gi nikwa java (Jo Greek) ma ne gin ogendini Neok gigurone motegno.

To noketo ranyisi ne piny ngima kendo maber mokalo to ne ng'at mane chalo kod Reuben, be France kane goyo lweny kaachiel kod England; e higni mag 1800 (Reuben) mane owito hape mar nyuol ne lweny mar Napoleorie (Napoleone ne en Italia).

7 Dan nopogi e migere ariyo moro ne ni joppa a seaport, to machielo ne ni Palestina ma Nyandwat. Dan to notamore kendo kanyakla kod dhoodi mamoko mondo giyo ogendni. Jo - nga't bura ne en ja ng'at Bura kata en ng'at mane ochung' mondo olochi. Jige owuon kaka dhoot achiel e Israel mane ochung kendo ne onyiso ni obiro gi Sirikande owuon eyo machalo kama. Dan biro bedo thuol e yo, thuol makech e yorego; mane biro keyo obong fares mondo jo riembgi ogore piny.''Piny Ireland osetimo gima chalo Kamano ne piny England.Adieri Jolweny piny Irish ne gin kaka thuol modolare!.

Dan bende chalo kaka nyathi sibuur maluro mana kaka Debnmark bende timore ma omako piny Island, Greenland Iceland. To dhood Dan mane ni yo nyandwat pod nigi nyinge kwaugi ma en Danes!

Benjamin ema ni Norway kod Iceland. Jo Ireland notelo ne piny Norwegians.Benjamin nomi nying David nike ch Jerusalem, Dala maduong mar Daudi ne ni elwet Benjamin, maok Judah. Nyasaye nowacho ni obiro miyo Daudi ler mar Jerusalem. (1st Ruodhi 11:36). ndikoni ok owuoyo kuom Judah kendo od Daudi ne ok omi Jo-yahudi. Benjamin nonyisi ni mondo oritigi otony ne Kethruok mar Jerusalem notimo kamano.

Benjamin ne opim kod ondiek ma kech kanyo. Gima osenego ochamo gokinyi, godhiambo to pod ong'inga gima osemako (Chakruok 49:27) ma siemo Vikings ma ni yo Nyandwat mar Europe kod

Mediterranean. mane ng'enge noa Norway. Nitiere jo Norway Matin (med Elufu 148 ma noa Iceland) Moloyo dhouidi moko mag Israel (Gweth mar Moses e Rapar mar chik 33 nyisi ne en elwet dhod Benjamin) ...

Issachar nopimkod," choge maduong "", kaka Jacobo ne medo dhi nyime. Nikech ne oneno kama ne lweny gore mi onene ni ler kendo Noiko Goke mim nobedo misumba. Tich Matek. (Chakruok 49:14) en le ma ok riek to e jakinda e tich motimo. mano ok en mana piny. Finland. en epiny. Kende ma oketo chunye kuom chulo gope ne piny Russia pinje moro wang' kendo ber to ok omewo Kaluwore gi Rapar mar Chik 33:19 oyudo konyruok mar eyor lupu. Kod mula mikunyo e bwo lowo m en gir Yutogi maduong'kendo kuoyo ma ilosogo glass. Issakar gin jok mane wuotho awuotha mane onge piny moro mane olocho e wigi. To ne gidak e tents wehegi nowachi kod Musa.

Nepthali en Sweden. en mwanda mae thim manywolo nyithind mabeyo mane Nyasaye ogwedho. (chakruok 49:21) Sweden e man kod chia kendo osimbo mar Kelo kwe noaye. ka wang'iyo Sweden e lwenji ariyo mag piny ngima kod lweny machiegnini mane ni Palestina.nooro jo mbetre mondo okel winjruok kod kwe .ma egima Musa nosingone," Nam kod milambo mane ne gin Nepthali ma en Sweden Kawuononi: Wangi' ane kama nam mar Galili kod Baltic Kaachiel kod Dhoutgi mitie.

Zebulum nodak Holland (Netherland) ne gidak e tien a kendo ne en kama yiedhi gowoe kendo obiro bedo e wi Zidon," pinje mag ogendini Musa nowacho ni," mor in Zebulun gin jok mabiro bedo gi loch e wi jomoko Bende opogore kod dhod Benjamin. Gad ma ohulo ni "" oganda "" ma en Switzerland ma en mama dh

Ood Israel ma ng'ato ka ng'ato ng'iyo e yor arita kwe. Jakobo nowacho ni Jolweny moko ne biro monjo Gad to obiro loyoo. Musabende nowacho ni Gadok lur ne ji to ochimo ng; ato gi agok kendo oyiecho matindo tindo.

Kendo en e osimbo mar wi log tich mar telo mr Rumi .ma en owuon emane oyierore kendo bang'e bath Lojno nodang'. Onge piny moro ebwo piny ngima ma nigi teko kaka Gad to Geneva temo to ok nyal room kode e lweny.

Asher nobed kachamo chiemo mamit pile pinje nonyag gik mabeyo moromo ruoth chaino (chakruok 49:20) wachni en mana minyalo pimo kod Belgium ema wayudoe Rangi mabeyo kendo loch ni kuome mar Ruodhi kod kite ma nengogi tek machalo kaka Diamond ,Porcelain kod Belgian race Belgium Kod Luxemborge no omiyo gweth mar bedo gi loch e,ind lwetegi ma Yawuot Jacobo .Nogwedhi Asher e kind yawuowi mamoko kendo tiende mondo onyumre matu ei moo ma en mana mwandu /mew .Iron kod brass biro medore kaka ratem tiende .To kaka ndalo medore ekaka mwanduni nomedore .To nikech uranium, Belgium pod biro mama.Buk man rapar - ma – chik 33:25 en adieri . Eyo Machek! Wasengiyo kaka nokor kuom nyikwa Jacobo endalo mag giko kod gweth mar Musa (ma moko to Siemo mana millennium) Epiny ngima

Ka wangi'yo muma, we modo wasom ndiko ma bende nyiso weche go.

Kuom Jo –gad to nowuoyoe niya ogwedhi jalo ma yaro tong' jo gad. Dhod gad chalo gi sibuur madhako o mogwoun piny, ka yiecho bat ko wi gima omako.

Ne giyiero piny koma ber moloyo nikech gin ema nopogni migap jatelo. Ne gibiro ir jotend ji kendo ne gitimo chike mane Ruoth Nyasaye dwaro, ka giritto chike

mana Ruoth Nyasaye omiyo Jo- Israel ‘,
(Rapar mar chik 33:20 – 21).

Switzerland, Geneva osebedo ka miyo piny
cike kata obedo ni jok mane odhi
Switzerland kod German ne chane
kamnao. To Jomoko osepuonjo marach ni
Gad e German. German onge kod singand
chiwo chiwo to wayudo ni ne gia
Assyria.

We mondo wang’I koro weche moko
matut mawuoyo kuom dhood kowuok e
muma. /

Kuom Jo- Ruben nowachoe niya Jo- Reben
mondo obed mangima kendo kik githo, to
kata kamano, onego gibed manok;
Kuom jo- Juda to nowuoyo kama. Aruoth
Nyasaye, why ywak jo- Juda mondo
idwokogi kuom ogandagi. Bednigi tekregi
ma gisirrego, kendo ikorogi kuom
wasikgi.”.

Jo Lawi to nowuoyo Kuomgi niya;
“ARuoth Nysaye, nimiyo nyikwa Lawi
Ombulu miluongo ni Urimi gi Thumim
mondo geng’ego dwaroni, nikech gin joma
tiyoni gi adieri. Ne itemogi masa, kendo e
sokni mag Meriba, mi inwang’o ni gin
joma inyalo geno.

Hera mane giherigo oloyo hera mane
giherogo wuonegi gi minegi kod owetegi,
kata nyithindgi, nikech ne giluwu mana
chikeni, migirito singruok mar maber.
Gipuonjo joka Jakobo Chikeni.Ee gipuonjo
jo - Israel wecheni. Giwangoni misengi
misengini miwango pep e kendoni mar
misango.

Aruoth Nyasaye, gweth riekogi duto,
kendo iyie gi tichgi. guedh riekogi duto,
mondo wasikigigo. kik chak bed gi teko?
To kuom jo Benjamin nowuoyoe kama:
Joma Ruoth Nyasaye Ohero odak gi kue;
Nyasaye maduong moloyo ritogi seche
duto kendo gidak e gudene maler ;(Rapar
mar chik 33:6-12).

Jo – Zebulon to nowuoyo kuomgi kama:
un Jo- Zebulon beduru mamor e wuodheu

kendo un Jo – Issakar, beduru mamor
hembeu.

Dhoudi ariyogo biro luongo ogendni e got
kama gitimoe misengni mamkare, nimar
gibiro yudo mwandu mogudho e nembe,
kendo gin gik mabeyo mopondo e dho
nam.

Kuom jo Dan to nowachoe kama.
Dhoudi Dan chal ginyathi sibuur
machikore koa Bashan”.

Kuom Jo- Naftali to nowacho niya;
Dhoudi Naftali niggi gik moko duto
modwaro, kendo en gi gueth mogundho
moa kuom Ruoth Nyasaye. Bende opogne
nam Galili kod dhowedhe ma milambo.
To kuom Jo - Asher nowacho kama:
Dhood Asher mondo oyud gueth moloyo
dhout owetene mamoko. Dhout owetene
dhoude odag maber Lodi mag
dhorangeyene obed mag chuma gi mag
mula kendo tekone memedore ndalo duto.
Rapar mar Chik 33:22 -26).

Wayudo ni wach moloki ni “ imbo ma
siemo Naftali oloke, bende olere ni en kaka
pi mawuo mano ekaka Migosi Herman
Hoeh nolere. Sweden bende ni yo milambo
mar tong’ nam Baltic.

Kata obedo ni jo- Non ndiko mag Muma
ok ok oyie ni pod Jo – Israel kod Juda
opogore .to Muma leronwa ni nyaka e
ndalo mag giko (cf fweny 18: :2-5) dhoudi
ariyogo pod biro mana bedo kopogore.
An Ruoth Nyasaye ma nyalo gik moko
duto pok ajwang’o Jo- Israel gi Jo- Juda
kata obedo ni gisetimo timbe maricho
enyima kamano. An ng’ama ler mar Israel.
Koro achulo kuor kendo akumo Jo
Babulon, to ok onego negu nikech richogi
omiyo ringuru ua kuno, ukwo ngimau.
(Jeremiah 51:5-6).

Kata obedo ni Jomoko mino, to Jok Moyie
kuom gima Muma wacho ni Jo – Israel
(ma gi dhoudi apar mane olal) kod Juda,
(Juda, Lawi kod bath Benjamin moko) pod
nyaka kawuononi odak mopogore.

Ka ok wadhi mang'eny a hinya, weche mkor mulo pinye ma sani luongo ni Israel (ma ng'enygi gin dhoo Juda) to mano bende oningo wamul:

Ka uneno ka ogend lweny oluoro Jerusalem, to ng'euru ni Kinde nikethee osechopo!

Ka uneno gima kuero makelo Kethruok mane Janabi Daniel owuoyo Kuome Kochung e Hekalu. To joma nie piny Judea nyaka ring dhi pondi e gode! (Ng'ama somo wachni mondo ong'e tiende).

(Mathayo 24: 15-16).

Winjuru! wach osebiro koko maduong' timore e piny moro yo nyadwant gin Jolweny ma biro ketho nikech Juda mi lokore thim ma ondiegi e ma dakie.

(Jeremia 10:22).

Bende usekawo Jo – Juda gi Jo- Jerusalem, motero mabo gi pinygi kendo ung'wewogi gi Jo –Yunani. (Joel 3:6). Noko kethruok kuom piny ma sani iluongo ni Israel.

(Israel 22:7-10) to gi jomodakie sani nobed wasumbuni ka pinje mag Nyandwat ema biro ketogi omwasigi. (Greek machon Kaachiel kod loch mar Rumi machon ema biro chopo wachni kuom Jo- Israel ma sanigi. Wayudo ni kata yesu owuon nowacho ni dhoudi a par – gariyo mag Israel nobedie endalo mag giko.

Mbaka nowuok ekind Jopuonjrene ka gipenjore ni en ng'a ma Ikwamo ka mg'ama duong' molooyo kuomgi. Yesu nowachonegi niya.' Ruodhi mag pinyin nigi teko kuom jogi, kendo jotelo dwaro ni mondo ji oluoggi ni,' Osiepe ji'. To un ok uchal kamano. Ng'at maduong'ie maloyo kuomu nyaka bed, ka ng'ama tinie molooyo.

Kendo jatelo nyaka bed ka jatich kuom ji ariyo, ere ng'ama duong'ie molooyo wadgi? Jal ma obet kachiemo, koso jal matiyone? Donge en jal ma obet kachiemo? To an en kindu ka ng'at matiyoy.

Un e joma osesiko koda e masichena duto. Kendo kaka wuora osechano mondo omiya

teko mar uyud loch. Unuchiem kendo unumethi koda e pinya, kendo unubed e kombe ruodhi, kung'ado bura ni dhoudi apar gariyo mag Israel. Lika 22:24-28 wang'I ane bende.

To ohinga mar dalono ne nigi kite mag mise apar gariyo ma ondikie nying Joote apar –gariyo mar Nyasaye. Malaika mane wuoyo kodano, ne nigi luth mar rapim mols gi dhahabu mopimogo dalano gi dhora ngeyene kod ohingane. Bor gi lach mar dalano ne romre koni gi koni malaikano nopime gi ludhno, mi oyudo ni oromo kilo mita alufu ariyo. Burne gi lachne kod borne modhi malo ne romre duto.

Eka ne opimo ohingane, mi oyudo ni oromo bede mia achiel gi piero angwen ga ngwen, kipimo gi bat mar dhano, ma en rapim mane malaika otiyogo.

Kor ohinga noger gi Jasper, to dala hie ne dhahabu lilo matieny ka rangi maler. Mise mar ohinga mar dala, nolos gi kite ma nengone tek mopogore opogore. Kidi mokwongo mar mise ne Jasper, to mar ariyo ne safir, to mar adek ne kalkedo to mar ang'wen ne zumaridi.

To mar abich ne Sardonikso, to mar auchiel ne Sardiyo, to mar abiriyo ne Krusolith, to mar aboro ne berul, to mar ochik ne topaz, to apar ne Krusopraso, to mar apar gachiel ne a Luakintho, to amr apar - gariyo ne a Methusto.

Dhorangeye a par gariyogo to ne kite apar gariyo ma nengogi tek, miluongo ni Lulu, kendo dhorangach ka dhorangech nolos gi Lulu achiel achiel yor dalano ne dhahabu lilo marieny karangi. (Fweny 21:14-21).

Wayudo ni Nyasaye nigi chenro ne dhoudi apar gariyo mag Israel kaluwore gi Muma manyien. Joote apar gariyo biro bedo Jotelo e wi dhoudi apar gariyogo.

Weche mang'eny mane okor e Muma machon e wi dhoudi maka nyikwa joka Jakobo pok ochopo. Kata obedo ni ji mang'eny yie ni Kor Chakruok 48 kod

mawuoyo kuom yawuot Jakobo en Adieri, to moko kuomgi paro ni weche go nosechopi chon: wawinj ane gima Jatim nonro mar Muma miluongo ni John F.

Walvword nondiko:

Owacho niya weche mane okor kuom kaka Jakobo nopok yawuote, giduto gisechopo kare e singandgi mag piny (walvoord, John F. The Prophecy Handbooks Wheatonn (IL) 1990, P 33). Wach mawach malono okm en adieri. Jo dinde manghieny ok ong'eny kama U.S. A donjoe kuom weche mokor ngiyo nyime omiyo sani to wangi Daniel 11:39. mawacho ni Jolweny mager nopodhi ekinde giko kendo Habakuk 2:6-8). Siemonwa ni Jomani gope nowenegi. Ok ni weche mokorgi pok ochopo Adieri, ng'eny weche mokorgi siemo ndalo mag giko.

Ndalo mag giko nochakore ekinde Muma Manyien. (Jo – Hebrania 1:2) To onge Jotim nonro (Ahinga ma ok Oyie ni pod nitie dhout Israel mapok Oriwore gi Pinyno manyalo lero chakruok 48 kod ni biro timore endalo mag giko.

Manosenindo John Ogwign nondiko niya. Onge dhood Ephraim kod Manasseh ma nyalo bedo kod loch kapok otergi etwech. Ne ok gibedo wasumbni Assyria e higa mag alufu aboro (eighth Century) Adieri gwech mane osingne Abraham kendo onyisi nyikwaye ok kuom ariyo. magi gin gik ma Muma kaachiel kod signand Nyisowa maler. (Ogwyn J.2006).

Kata dhoudigo nopogre kamano, to ne giwachopo, ana ndiko nyaka sani.

Kamachiel mowuoyo e weche mokor kopogo gi chakruok en Tim Jolawi 26. en e ma otingo gwech maduong kod kuong' maduong' bende ka ok wadhi matut, wangi ami wachni anaken ekind ogendni, kendo nakal lweny kuomu ni pinyu nodoungi gunda kendo miechu nokethre chuth. (Tim Jo- Lawi 26:33).

To kame Nyasaye oyieno Jo Assria mokeyo nyithind Isarel, ne ok giketho

bombegi. To negidong' mi giketo ogendni mondo odagie (2Ruoth 17:24).

Ang'o momiyo mano notimore? Nikech kor wacho ni bombegi ne ibiro kethi to mano pod ni nyime .ma bende en kor mar Muma machon ma pok ochopo, to obiro chopo kuom nyikwa Ephraim kod Manasseh. Ephraim kod Manasseh iluongo ni jok Marateke. (Joshua 17:17). Kuonde mako Muma Oketo pogruok mantie ekind nyikwa Juda kod josph wangi ane wachno matut. Wuod dhano kaw luth moro. ndikie ni, jo Juda; eka ichak ikaw Luth machielo, indkie ni Jo – Israel ma nyikwa Joseph, kata nyikwa Ephraim.' (Ezekiel 37:16).

Wangi' ane. Uparo ni ji ariyo nyalo chako wuoth kapok giwinjore? ...Bende tung'mar lweny nyalo ywak edala mak omiyo ji luoro? koso gimoro nyalo timore edala ka ok Ruoth Nyasaye ema okelo? Adieri onge gima Ruoth Nyasaye timo ka ok onyiso Jotichne ma Jonabi. Ere ng'ama ok luo ka Sibuo rato? Koso ere Jonabi ma diling' mak ohulo wach ma Ruoth Nyasaye owachone? (Amos 3:3,6-8) Nyikwa Joseph ma bende ong'ere ni Jacobo ibiro kum (Jeremia 30:7) Nikech richo mar bedo gi sunga. To giparo ni mano ok en gima ditimorenegi to adieri gino birotimore. Arango piny Jo- Israel motimo richoni, kendo abiro tieko e wang' piny kata kama ok anatiek joka Jakobo ditto te. Nyasaye e ma owacho kamano.

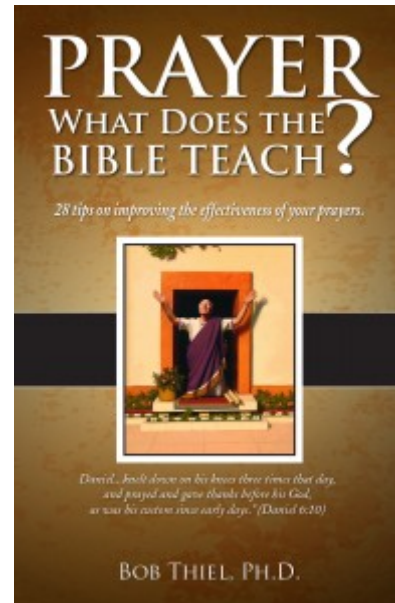
To anagol chik mi anapiedh jo – Israel e kind ogendni duto ,ka cham mipiedho e odheru kendo kata wang' cham achiel ok nolwar piny .Joga duto ma Joketho ibiro negi e lweny kata maan masira chop kuomwa ?.(Amos 9:8-10).Donge jo U.S.A kod jok moluoro Joricho ?Muma siemo ni Nyikwa Jacobo kod Joseph hin jo Nyasaye (Zaburi 77:15) .To Nyasaye ong'eyo emomiyo owacho ni noywegi oko.Ang'i ane kendo wach machielo mane okor :Ruoth Nyasaye nochako owacho niya koro abiro kecho Jo- Israel man Nyikwa

Jakobo, mi gichak Nyime maber ,kenod ok nayie Nyinga maler ,kethre.

Ka gichako didak gi kuee e pinygi giwegi, Ra onge ng'ama bwogogi, to mane giyudo kuom ndok mane ginhogago. Anaduogi, kagologo epiny duto mag wasikgi mondo anyisgo ogendni mang'enygo ni an Nyasaye maler. Eka joga nong'e ni an e Ruoth Nyasaye ma Nyasachgi nikech ne atergi e tuech, to koro achokgi. Kaduogogi e pinygi giwegi ma ok awayo kata achiel. Anapong Jo – Israel gi Roho mara, mi ok nachak awegei kendo An ruoth Nyasaye ema awacho kamano. (Ezekiel 39:25-29)

Ma ok gima ne ochopo kare kane Jo – Yahudi ochokore mi nochako piny mar Israel e higa 1948. Nikech ang'o? nikech Jo –Yahudi mang'eny ne tiyo kuom ringrtuok nyaka sani. Giduto ok ging'eyo Nyasaye mangima – mane nokor kuomgi to nyaka ochop kare.

Ang'o ma Muma wacho kuom jok ma ok Jo –Juda. Ephraim kata Manasseh? Dhout Israel modong' Eseche mag chandruok ma jokam Jakobo (Jeremia 30:7) ok Chakre eseche mochako kumgie (Ezekiel 5:1- 3) ma siemo Juda, Ephraim kod Manasseh gin bende ibiro kumgi (som kare 4).



Weche piero ariyo gaboro ma puonjowa kuom lamo machopo: Mar 7; Be inyalo puonjori kaka lembi nyalo chopo kare?

Nyasaye nowachona niya wuod dhano, kawo ligangla mabith ilielgo wiyi kod tiki bang'e ikaw rapim ipimie yiego kendo ipoggi didek. ka kinda migoyoe a geng'a oserume to nyaka I wang' achiel kuom ka Jerusalemno to achiel kuomadek machielo ng'adgi ligagla a luora mar matafarimo. Achiel kuom adek modongo to witi mondo yamo odhigo nikech awuotho gi ligangla joga. To kaw moko kuom itue e riak lawi. Bang'e kaw moko kuom mago iwiti e mach mondo uwang' mi mach muoch kuomgi mi wang' jo Israel duto te. Jomoko paro ni jo Israel moo ema biro yudo kumno ta kata kamano ma oriwo nyaka Jo – Israel duto ma bende oriwo koda ka france, Finland, Netherlands Switzerland, Denmark, Ireland, Belgium, Luxembourg, Sweden, kod Norway. Kwan matin manie matindo 3 wuoyo kuo Percent 10 ma Isaya 6:13 bende wuoyoe. Kaka

Ezekiel 5:4 nyiso ni U.S.A ibiro gol oko, mach biro wang' o dhout Israel te. Jomoko osepenjore ni kare Jo – Israel bende nyalo bedo e achiel kod ondiek. History nyisowa ni France, Switzerland, kod bath Netherlands, Luxembourg, Belgium and Britain ne gin e achiel kod tend Rumi machon. Adieri bath France kod Belgium ne gimio lwed loch mane iluongo ni, " Holy Roman Empire," Adieri bath Jo- Israel ne gin achiel kuom ondiek ma Daniel 2:40-43 kod 7:2-8 nyiso ni en adieri mana kuom kinde matin kendo bende onyalo sando piny). Bang' ka Yesu oseduogo, obiro chako piny Ruodhe kendo Sandruok biro Rumu. To nitiere kinde mag chandruok ne Jo – Israel to giduto ok bi tiekgi to Jomoko. Wan e namba 26: kedo kod richo mopondo. Samoro nitie richo mabiro ma gin mana richo mopondo maok ong'ere. Nyasaye ok nyal winji ka iyie timbe mag richo. Ka dine bed ni richo mitna, to Ruoth Nyasaye dine ok owinja. (Zaburi 66:18). Bad Ruoth Nyasaye ok chiek, ma ok onyal reso ji, bende ite ok odino, ma ok onyal winjo wach, to richou ema opogo kindu gi Nyasachu. Adie richou ema osemiyo opandou wang'e mondo kik owinj kwayou. (Isaya 59:1-2). Jomoko timo tich maber mar pando richogi ne Jowadgi. Jimoko to pande pando richogi ne gin giwegi. To Nyasaye ongeyogi. A Nyasaye ing'eyo kaka fupi chal, kendo Zaburi 69:5).

Mirimbi osebwogowa, motiekowa! iketo richowa mopondo enyim kama inenogie (zaburi 90:7-8). Nyasaye biro weyo mondo ikalie tem mondo richoni oluok oko. Owetena, ka uyudo tem nayore – yore, to kwanreuru ka johawi, nimar ung'eyo ni tem mitemogo Yieu ema miyo ubedo gi kinda. To nyaka utim kina nyaka giko mondo ubed joma

olong kendo makare chutho ma ok orem eyo moro amora, (Jakobo 1:2 -4) Nyaka waked matek mondo wabed Joma kare enyim Nyasaye ok ne wan wawegi. Yesu nopuonjo.

Emomiyo nyaka ubed malong' o chuth mana kaka wuonu ma e polo (Mathayo 5:28).

Ok wanyal pando richo e nyim Nyasaye kendo oningo watem matek kik wapond richo.

Wang'I ane kaka Muma Kod Muma manyen owuoyoe wachni.:

Ka kamano, to ere gima omiyo dhano adhana mathoni ng'ur, kikume nikech richone? Ber wanon timbewa, kendo wapar ane kaka gibet, eka wadog ir Ruoth Nyasaye. Kwasudo ir Ruoth Nyasaye, to ber wasud ire gi chunyw, to ok kwating' o mana bdedwa malo kende. (Ywagruok 3:39-41).

Emomiyo ka ng'ato ochamo Makati mar Ruoth kata ometho ekikombene e yor ma ok owinjore to en gi bura kuom ringer Ruoth kod rembe Ruoth kuom mano ng'ato nyakam nonre mondi, eka ocham Makati kendo omethi ekikombeno nikech ng'at mochamo makatino kendo ometho ekikombeno ka ok odew ni gin ringer ruoth , to okelo bura kuome owuon kuom chiemo kendo metho kamano .mano emomiyo joma ng'eny kuomu tuo kendo nigi midekre ,kendo ruoko osetho .To ka Ruoth Kumowa kamano ,opunjowa mondo kik wayud bura kaaciell gi jopinyni .To dhano ok dew wachno waparo ni chandruok ma wangogi gin mag ringruok kendo wadwaro mana konyogi kiringruok .to kata kamano ,ng'enygi gin mag chuny kendo gidwaro Konyruok mar chuny . Mano ok onyiso ni koro iweyo konyruok mar ringruok, to nyaka wadwar konyruok mar chuny bende:

Kiki, we chunyi woudi ni iriek, to luor aluora Ruoth Nyasaye. kendo bed mabor gi richo. Tim ma kamano nocahlni yath

maber. (Ngeche 3:7-8). Er gima omiyo ungiwewo chiemo ma ok konyu, kuketho mwanduu kuom gima ok nyal Yiengou? Ka uchiko itu mi uwinjo gima awacho, to ubiro chamo chiemo mabeyo, mi uwinj ndhath gima uchamo. Biuru ira mondo. Yesu nowacho ni endal mag giko, yie biro bedo matin waduto wadwaro mondo wabed ko yie motego. Kendo oningo walokre wasuchik itu ni gima awacho. Adieri, winjuru wachna mondo ubed mangima. Eka abiro timo kodu singruok mochwere, ka asingora ni a biro herou gi chunya duto, kaka ne ahero Daudi. (Isaya 55:2-3).

Ebath aora koni gi konin kit yien duto ma olemgi I chamo nodongie obokegi ok notwo, bende ok giniwe mak ginyago olemo, to ginbed ka giynak due ka due nikech pi, ma giyudo mol kawuok e Hekalu. Olembe yien – go ema ji nocham, to obokegi nothiedhruokgo. (Ezekiel 47:12). To bed maor gi sigengni manono pinyi maonge tiendgi. bed kipuonjri timo timbe mowinjore gi luoro Nyasaye. ing'eyo ni ka ng'ato

Oketo chunye kuom tuke mag rieyo del, to mano konye mana e yore mamoko, kendo to ka ng'ato oketo chunje kuom luoro Nyasaye to mono konye eyore duto nikech okelne gweh e ngima masani kendo e ngima masani kendo enigma mabiri bende wachno en adier owinjo ji oyiego chuth mano kendo owinjo matek wakedo nikech wan gi geno kuom Nyasaye mangima ma jawar mar ji duto, to moloyo jawar mar joma oyie puonj ji wechego kendo chikgi ma ok iyie mondo. (1st Timotheo 4:7-11).

Nonri Iwuon mondo I lokri par gima Muma puonjo. Emomiyo nga't ma paro ni ochung motegno, mondo otang' kik opodhi (1st Jo-Korintho 10:12). waduto oningo wabed gi yie motegno kod obiro Yudo ka ka yie nitie:

Ooyoh Awachonuni nong'aningi bura kare piyopiyo .to chieng' ma wuod dhano obiroe e piny, upoaro ni nonwang' joma oyie kuome koso? (Luka 18:8).

Yesu nowacho ni endal mag giko, yie biro bedo matin waduto wadwaro mondo wabed ko yie motego. Kendo oningo walokre wach number 27: Lokruok nyalo, iyo gik matek bedo mayom. En ang'o ma ikaloe ma ineno ni tek e nyimi?

Kaluwore kod Muma, ong'e gima tek, Onge tem ma oseyudo mopogore gi tem ma ji duto yudom. Nyasaye en jaadiera, omyo ok noyie mondo uyud tem mohingo tekreu, to nomiu yo ma uwuokgo e tem moro am ora, kendo nomiu teko mar dhil gi temgo. (1st Jo – Korintho 10:13).

Eseche ma in e tem , tamiri Satan kendo Nyasaye biro lososni yor tony .Lok gik ma nyalo kelo kethruok mar kod madho ndawa gin gik matek wegii to gin gik ma nyalore .gik machal kaka bedo maduong' kaka fut 11/2 (mathayo 6:27) kata konyuol ng'ato muofu to ochako mana neon kende ka onge ng'ama othiedhe (Johana 9:30-33) seche moko warum kod gik mas ok nyalre , to nikech wayie kuom Nyasaye kendo wang'eyo obiro konyowa bedo kod tim makare .to bende ma miyo wabedo machiegni gi Nyasaye.Nitie tembe ma wayudo oningo wachomgi achiel kachielm e odiochieng kik iluor kendo iwacho ni in ok iyal par ni Yesu nopusonjo niya.

Emomiyo chamo a ang'o ? kata ni ,'' wabiro madho ang'o?'' kata ni ,'' wabiro rwako ang'o? mago e gik ma joma kia Nyasaye chandore kandwaro .Un to wuonu manie polo ong'eyo ni onengo uyud duto .To makwongo dwaruru mondo Loch Nyasaye obedie ,kendo utim gik ma Nyasaye dwaro ,eka gigo duto nomednu.Kuom mano kik uparru kuom gik ma kiny notimre kiny nikech kiny nobed gi mage owuon .Odiechieng kodiechieng nigii chandruokne morome .(Mathayo 6:31 – 34).Tembe mang'eny ok

oningo wamany kaka wanyalo tiekogi
dichiel mana kaka Yesu opuonjowa malo
kanyo.

Nyaka bende wabed motang' ka wapiem gi
ji mamoko:

Ok dwahedhre pimore gi joma tingore
malo, kata wacho ni wachopo e ranginy ma
gintie. Joma pakore kendgi kendo nyisore
kendgi gin joma onge gi riekoi (2Jo-
Korintho 10:12). Ang'o momiyo Jo –
Kristo yudo tembe mang'eny molooyo jok
ma ok oyie? Ndalo mar ng'ado bura
osechopo. kendo Jo- Nyasaye ema
Ikwongongadoni bura! To ka wan ema
bura ochakore kuomwa kamano to jogo ma
otamore winjo wach mar Nyasaye to nobed
nadi, Nikech Muma wacho niya; 'ka en
gimatek mondo joma kare oyud warruok,
to koro joma ok oluoro Nyasaye kod
Joricho to nobed nadi?

Emomiyo ber mondo joma neon masira
kaluwore gi dwaro mar Nyasaye, osik
katimo atima timbe mabeyo, kendo
ochiwre e lwet Jachuechgi, ma en jal
mogen (1 Petro 4:17-19).

Jo – Kristo nyalo yudore e tembe ma joma
ok oyie ok nwang' .to nyaka watem bedo
mager kamano. Kaluwore kaka wach mar
lemo obet ka gima ilamoe no ok oduokie
detim ang'o?

Wang'e ni onge gima tek manyalo tamo
Nyasaye. Yesu nong'iyo wang'gi tir,
mowachonigi niya, Dhano ok nyl warore
kendo, to Nyasaye e ma nyalo gik moko
duto (Mathayo 19:26).

Yesu nodwoke ni, '' ere gima omiyo I
wacho ni, '' Kinaylo? Gik moko duto
nyalore ni ng' ama oyie. (Mathayo 9:23).
Nowacho niya, '' Baba! wuora! in ema
inyalo gik moko duto, gol kikombe mar
masirani oa kuoma. To kik obed kaka an
em adwaro, to mana kaka in ema idwaro.
(Mariko 14:36).

Samoro inyalo wacho ni mano en gima
longo e nyim Nyasaye, to kare in ema in –

gi richo kendo mano nyalo miyo gima tel
Nyasaye ok nyal konyie. Be in gi yie kuom
gima Muma wacho? Muma puonjo niya.
Anyalo chomo gik moko duto tir kuom
teko ma Kristo omiyo. (Jo-Filipi 4:13).
Imyalo wcho niya, '' mano ne en gima
Paulo nowacho. To Paulo ne en Jaote
maduong kuom yie, to an ok an gimore
nikech an to an mana Jaricho.
Parrie ni jaote Paulo ne en ng'at mane
osando Kanisa Nyasaye mang'eny (Jo –
Galatia 1:13) to in Samoro pok itimo gima
lich machal kamano .to kata ka isetimo to
pod inyal Lokori. Wach mongirore en ni
kuom Kristo Joluene nyalo timo gik moko
duto ma nyiso ni nyaka change jomatuo.

A yaye chunya ,pak Ruoth Nyasaye !
kendo wiyi kik will gi ng'wonon duto .En
ema oweyona richona duto ,kendo ochango
tuochena pepe.Oreso e tho ,kendo
oguedho gi hera kod ng'wono .en ema
omiya gik mabeyo mogundho engimana
,kendo mangi teko ka sibuur ,kata ka ongo
,Ruouth Nyasaye ng'ada ni joma ithiro
bura kare ,kendo omiyogo gik ma
owinjore giyudi.Ne onyiso Musa gik mane
ochano mondo otim ,bende ne omiyo Jo –
Israel oneno timbene madongo en
jang'wono kendo okechoji iye ok wang'
piyo ,bende onyiso herane mosiok ok osik
ka odhawnwa kinde duto ,kendo ok osik
kokecho .Bende ok okumwa maromre gi
richowa ,kata ochulonwa maromo gi
timbewa mamono ok ochulnwa.

To kaka
polo bor moyombo piny, ekaka hera
moherogo Joma Oluore bende bor
moyombo heras duto. Ogolo richowa,
kendo owitogi mabor kodwa mana kaka yo
wuok chieng' bor gi yo Podho chieng'
(Zaburi 103:2-12).

To inyalo wacho ni iselemone ng'ato to
pok ochango.Kata obedo ni Nyasaye
change twoche to otimo kamano ka
ong'eyo ni mano nyalo konye.Samoro

bende ok ing'eyo gima omiyo pok iyudo dwoko moro ma isebedo ka ilamoe . To be en kamano nikech ionge kod yie motengo?. Ooyo we wang'i ane gima ne otimore ne Jaote Paulo. emimoyone omiya kudho machwowo ringer ,ma en Jaote mar Satan, mondo omonja kik asungra ,kata kik atingira malo nikech duong' miwuoro mar gik mane Nyasaye ofwenyona .Ne asayo Ruoth didek mondo ogol wachni kuoma to nowachona niya ,'' mich ma amiyi kuom Ng'wonona oromi,nikech kama nyawo nitie ema teko tiyoe moloyo'' emomiyo amor ahinya Pakora nikech nyawona ,mondo teko mar Kristo odag kuoma .Mano omiyo ayie nyawo sand,kata achaya ,kata chandruok , kata ka wanyap to eka watek .(2 Jo – korintho 12:7-10).Ang'o omiyo Nyasaye ok ochango Jaote Paulo?Nikech mano de okelone Paulo chandruok moro weche ma wasomo malogo nyisowa ni Paulo .kod Jok mane ochiegnigo ne ok nyal ng'eyo gima omiyo mano netimorene ka Paulo owuon olerongi.samoro bende nikech Paulo ne bolore kendo timo kinda ka iteme omiyo Nyasaye noneno ni mano eyo maber.Paulo ne aparo ni nonyalo tiyo tich Nyasaye maber ka Nyasaye wasomo e Jo –Galatia 4:15 kod 6:11 jomoko nyalo paro ni chandruok makamano ne lurore kod paro mane en – godo .To ka en kamano to ang'I ane kaka Paulo nondiko buge mang'eny e Muam manyien moloyo Joote te .to pod Nyasaye ne ok dwar change mana nikech gima noseparo e chunye

Lembe Paulo bende nosechango jok mane en – godo machiegni .Paulo nyiso Timotheo wach moro kaluwore kod chandruok mane en – godo ma ich (1st Timotheo 5:23 0 kendo nowacho ni ,Aweyo Trophimus nikech tuo mar Miletum .(2nd Timotheo 4:20) Bedo gi timo makare en gima ber enyim Nyasaye kendo mano e gima Nyasaye dwaro moloyo

chang mar ringruok .to mano ok onyiso ni Nyasaye ok nyal timonwa gik matek motamowa.To mano nyiso mana ni dwaro mar Nyasaye ne in oloyo gik ma inyalo dwaro kuom ringruok .samoro inyalo paro ni Nyasaye ok nyalo winjo lembi nikech ok iler .To ng'e ni onge ng'at ma pok otimo richo .. ji duto osetimo richo kendo onge kata ng'at achiel man en nyim Nyasaye (Jo-rumi 3:23).

To kata kamano, chik ma andikonu en chik manyien, kendo adiera ineno mare ineno kuom Kristo, kendo ineno kuomu, nikech mudho rumo, kendo ler maradier koro osechako rieny to ka wahulo richowa, to oweyonwagi kendo opwodhowa kuom tim duto ma ok odhi kare nikech en jaadiera, kendo otimo mana gima kare to ka wawacho ni ok wasetimo richo to wamiyo odok jamriambo, kendom wachne onge e chunywa (1st Johana 1:8-10).

Ka iyie kuom Nyasaye kendo ihulo richoni, ibiro winjo kwayoni. To kendo ibiro bedo kod tim makare maok ne ipar. Wach namba 28: Tek gi Amin opounjo Yesu kane tieko lemo mane e Mathayo 6 notieko gi "Amen," Amen ohulo ni en kamano, ohulo ni iyie kuom wachno. (ma yudore e Harkavy, Student's Hebrew and chaldee Dictionary tiyo) Amen ohulo ni en "kare" Jo-Kristo kod wachni e Muma Manyien (elok mor King Jmaes).oloke ni en "kamano", Onyiso ni iyie kod gima ne I wachono kata I lamono Ka iyie kuom lamoni ,nyaka ibed gi geno kuom gima ikwayo .Koro tiek gi Amen.

Eyo machiek.

Magi gin weche 28: masiemo kuom lamo kotergi e yo mogurore.

Lam Nyasaye wuoro.

Lam Nyasaye kuom Adieri.

Yie kuom Nyasaye.

Luor Nyasaye.

Tim kamano moloyo Jochiende.

Lam Nyasaye ei Roho.

Tamri Satan.

Kik iyi wang' kod Nyasaye,
 Lamne Jomoko,
 Lamne dwaro mari.
 Par dwaro mar Nyasaye kendo pang
 chenroni mongirore.
 Lem kaluwore gi gima Muma puonjo.
 Lem Pile.
 Weyone ng'ato richone.
 Par Roho mar Nyasaye.
 Lamne gima Muma owacho ni ilemne.
 kwa miche mag chuny.
 Kik ilem mondo ji oneni.
 par gima Muma owuoye kuom umo wich.
 Lam pile, to kik idho rodho arodha weche
 to lembi oningo bed morierie tir.
 ka itwo lam kuom wachno.
 Lemne jotend Kanisa
 Lamne Jotend Piny.
 Luong nying Yesu e lembi
 Ka nitie gima tek. lem gi riyo kech. lam ka
 igoyo erokamno.
 Lokri nyaka kuom richo mopondo.
 Lokruok nyalo loko gima tek bed ma yot.
 Tiek kod Amen.
 Jomoko to nyalo paro niya:
 ‘Rit matin. Adwaro ni mondo Nyasaye
 otim **KAKA ADWARO**. Ni mano ema
 omiyo olemo. To nyaka Ipar gik ma Muma
 wuoyoe, kaka lokruok, Lamne Jomoko,
 lam mondo dwaro mar Nyasaye mondo
 otimre, Go erokamno, bende par lamo gi
 riyo kech .to mago gi yore moko ma
 samoro ng'ato ne ok geno.
 To bende igeno kuom Nyasach Muma
 koso ooyo. I nyalo lamone gi moko
 michando kod midwaro, to nyaka ing'e ni
 lemo en gia opogore kod ng'at mawacho ni
 yie imiyo gini kta gicha.
 Puonjri, non-kendo tem mondo weche
 piero ariyo kod aboro ma wasepuonjore e
 bugni. som Muma. Lem seche te kikwayo
 wuro.
 Ka yie kendo iluwo gima Muma wcho to
 Nyasaye biro dwoko lamoni. Weche piero
 ariyo gaboro ma wapuonjo e bugni oningo
 miyi ifwenyo kaka oningo I lam Nyasaye.

Ka ng'ato ongeyo gim aber ma onego otim
 to ok timo, to odoko Jaricho. (Jakobo 4:17)
 Lem.

**Punjruok mang'eny kuom lamo
yudore e bugwa ma ondiki ni WHAT
DOES THE BIBLE TEACH?**

Puonjruok mar Muma Puonjruok mar 129:
Nge sigand Chakruok mar Muma.



Bob Thiel Jandiko maduong' Ogoye Chapa
2017 kod Continuing Church of God.

Somoni ochung'kar kende kendo ne ochakore kod ng'ato owuon e higa mar 1954 kod manosenindo e Paul Meredith e bwo Radio Church of God. Puonjgo Wasebedo ka Wapuonjogi e higni gi ma elufu 21 (kendo weche mane ondiki wakelogi kaka gin)

somogo osir kod ndiko kod penjo. Ndiko te owuok e NKJV. Kendo jogochapa mar Thomas Nelson bende giyenwa mondo wati kodgi K, V bende samoro iluongo ni Authorized Version bende obigo kuonde moko, bende Muma mane olok gi jo Katholik, New Jerusalem Bible (NJB) bende otigo kuonde moko

nowacho niya. Ng'eny weche ma e iye gin mana ndiko moko mane ji ondiko gi pachgi bang'e olosgi maber mondo giwinjre maber. Owacho ni Muma oting'o mana ndiko mane ondiki kod jok mane ofuwo kendo ni nochoggi kamoro achiel. Ee wan gi Janon ndiko mong'ere ma ne wacho ni Muma en mana timbe oganda moro emane ochoki kendo owacho ni mano ok en adieri. Ang'o momiyo wach machalo kamano? Ne oonge gi gima nyisogi ni

Muma en Adieri to dobedgo.

Somoni ni en makende mak mana wakete eyo mayot mondo owinjre mayot molooyo mago mane okwong tigo .ma biro luwo ma en 12b osemete e chenro makare mongirore.

**SIGANA KOD NONRO MAG CHOKE
MANE OKUNY E LOWO OYIE NI
MUMA EN ADIERI**

Bende nitiere adieri moro oko mar Muma manyalo yoe ni ndiko kod weche man e iye adieri – kendo ni gik nowacho nitie? Ere gima nyiso ni Joseph ne ni Misri? Ni Abraham kod Nyikwaye ni en nitie?. Ni Adieri Daudi ne Ruodh Israel? – Molooyo to ni Kristo kod Jootene ni Jo-Yahudi ne ong'eyo kaachiel kod ogendni mane gin godo machiegni.

Koso ere kaka inyalo NG'E ni Muma en wach Nyasaye mane ochiw kokalo kuom teko mar roho maler kendo ober tiyogo kawuononi. kendo kor osebedo ka iloke gi loko mang'eny?

Ee, ere **KAKA WANYALO NG'E YO?** Oningo wang'e malongo kaluwore kod **SIGENDNI KOD NONRO MAG CHOKE MACHON** mondo wang'e ane **ADIERI** mar Muma kendo wang'e ni ok en miriambo Joyalo mang'eny ok oyie kod chakruok mar Muma.

Biro Buogi ka ifwenyo ni Jotend dinde mang'eny paro bang'e giwuoyo kuom Muma enyim mang'eny! ma e gima hary Emerson Fosdick, ma Jayalo moro maduong' e piny Amerika nobdiko ebuge miluongo ni, **THE MODERN USE OF THE BIBLE.**

“”wang'eo ni weche mondiki e Muma, ne ondkgi kod joma ne ok osomo kod jok mane nigi paro machalo mag nyithindi ... kendo mano ekaka en.” omiyo tek winjro tiend weche ma e Muma mantie kod wechene, otiek gwenyruok mantie kod wechene ma ok winjre. (pages 11, 24).

Ang' o momiy o Dr. Fosdick nondiko wachni? Ne opare ni onge gima nyalo miyo ng' ato ng' e ni Muma en adieri? kos **NOCHAYO WECH E MAN E**

MUMA KENDO OJARO ADIERI MANTIE IYE?

Kawuononi wadhier nono gi Jotend Dinde ma wacho ni Muma ok ochopo kare, ochalo tuk Nyithindo, otek, ok odimbe weche moko – en mana nor ma sigana kod weche ma onge kar bedo ni en **ADIERI MAR NYASAYE** mane okel kokalo kuom Roho maler.

Jono ndiko bende cvhalo kodgi Dr. James Moffat, maan ondiko Muma gi kisungu ma ji mang' eny osomo, nowacho niya. Ng' eny weche ma e iye gin mana ndiko moko mane ji ondiko gi pachgi bang' e ologi maber mondo giwinjre maber.

Owacho ni Muma oting' o mana ndiko mane ondiki kod jok mane ofuwo kendo ni nochoggi kamoro achiel. Ee wan gi Janon ndiko mong' ere ma ne wacho ni Muma en mana timbe oganda moro emane ochoki kendo owacho ni mano ok en adieri. Ang' o momiy o wach machalo kamano? Ne oonge gi gima nyisogi ni Muma en Adieri to dobedgo.

Doyie ni Muma ondiki kokalo kuom roho mar Nyasaye. Jok mosogi done ok otamore Muma. kendo Be **DE GICHOKO JI KA GIKWERO WECH EGO?**

Wangi kaka jal mane oloko Muma e dho English Dr. edgar J. Goodspead kaka ne ondiko e buge, miluongo ni, ” **HOW TO READ THE BIBLE,** ” Nowacho ni nyaka ipar buge apar gariyo mokwongo, ebugegi wayudo ni ne gin pach dhano mane odak chon, eka oketgi eyo sigana, ok oyie ni en **ADIERI NI NYASAYE NOTIYO** kodgi kokalo kuom Roho Maler .

Ka wasomo buk mar chakruok, Dr. Goodspeed paronwa ni:

“ Chakruok en paro mar jo **HIBRANIA** kod duoko mag chandruoge go epach dhano kuom Roho maler’.

Be iwinjo gima ng' atni otulo Muma on mana tich **DHANO** kendo en mana Temo mar dhano mondo ondik sigana, oting' o kaka jo- Hebrania ne nigi chndruok kod geno margi kuom Chandruogego **KA GIWUONDORE** nin wechego noa kuom jal kod teko /Roho.

Ma e para ma Josomo mang' eny nigo e pachgi. Jo Philosophy, bende wacho ni ma en paro wuwuok e chuny **DHANO**, to ok Dwaro kod pach Nyasaye to gin mana gik ma onge.

Kaluwore kod chike mag Nyasaye, Dr. Goodspeed wacho ni gin chike mag jo Canaan, being kose dargi ... gin mana paro kod timbe mag oganda moko machon e ma oketi ni gin chike a par Nyasaye. Kaachiel kod buchene.

Omedo wacho ni oyie kuom buge mar Joshua en sigana kaka Jo- Canaan nolo, to Ruth en mana **PACH** Jo – Israel kopogore gi sigande kendo oningo obed achiel kuom Giko mar sigana.

Geno kuom gima ok Adieri?

WECH E MA BWOGO JI NI MUMA EN MANA PACH DHANO! Kuom pach Jomoko neon ni Muma en ma sigana kod tim mar oganda moro kaka ne gichakorekod kaka ne giparo kuom ndalo mag giko. To jogi notiyo kod **RANYISI** mane ka giwacho ni Muma en mana pach dhano. Watemo wacho ni en pach Nyasaye, kendo ni ondike kokalo kuom riekone?

Be jogi temo mondo okwedo Muma ka gitemo wacho ndkione kod weche man e iye gin mana sigana maonge tiende? Ooyo **KA DA BEN NI GINYALO CHIWO RANYISI MOROMO NI MUMA OK EN BUK MALEL, TO DE GICHIWO RANYISINO CHIN! TO DE GICHISINO CHON JOTEN**

DINDE man epiny ka e ma moko wacho ni muma ok en Buk maler. ere kaka jok ma gitelonegi ka giyalo e akek yore kod pewe madongo. wayduo ni **JOTEND DINDE** moko e jasik Muma.

Muma isomo ne ji duto. en Pod imedo mana loke manyien to puonjne ji medo **MANA KWEDO**. Kaka owacho ni en edwoko mar piny ji mang'eny

OTAMORE KATA KAPOK GIMO!

Ji inyiso mondo Muma Tuomore Kendo Owuon mana kaka Dr. Fosdick nondiko niya Muma en mana sigand oganda moro mane nigi chekegi kod din moro mane nigi kaka giyie .Adieri jogi pok otemo timo gima Muma wacho to de gitimo ,de giyie ni kane Nyasaye timomadongo .

Gima omiyo jomoko nyalo kwedo Muma ,

en ni gidagi Timo Gima Muma wacho ok Gidwaro mana yie .to ka Giyie ,to degine kaka Nyasaye tiyo Muma Wacho niya

Ndalo Biro mi ji ok Noyiee Puonj

Maradier, To **GINILUW MANA**

GOMBOGI GIWEGI ,KENDO

GINIDWAR BEDO GI JOPUONJ

MATHOTH MONDO OPUONJJEGI

MANA WECHE MALOMBOGI

.GINIDAGI WINJO ADIERA, TO

GINICHIK ITGI MANA NI NI

SIGENDINI MANDWA.2nd Timotheo

4:3-4) Adieri Jogo ok oyie kuom adieri.

Adieri ji Dwaro mana chopo Gombogi

Giwegi ok gidwar luwo chike mag

Nyasaye kod yorene!. Ok gidwar yie ni

Muma en adieri kendo nondi kokalo kuom

much Nyasaye.

Mana kaka Jeremiah ne Nyasaye

owuoyogo mondiko ni Gima lich

mabwogo ji osetimore e pinyin jonabi koro

weche mag miriambo, jodolo bende

chwakogo to kendo mano e gima joga

olero to gibiro timo ang'o? chieng' ma

gigo rumo? (Jeremiah 5:30-31) Moffat).

Kik chunyi pare nikech ji mang'eny

osewuondi to gimang'eyo en ni Joyalo

mang'eny gombo mondo opinj Adieri mar Muma.

GIMA MUMA EN:

Muma en ndiko mar fwenyruok mar jachwech man en Nyasaye ne dhano.

OTING'O FWENYRUOK MAR

NG'EYO NI NYASAYE EN NG'A .to ok en gima oloso kod dwaro mar dhano.

Muma em Nyasaye wuoyoe kodwa kokalo kuom ndikone Muma Bende emanyisowa

tok mar Nyasaye ne **NGIMAWA**

NIKECH EN E JACHWECHWA.

Muma onwoyo mang'eny niya: Nyasaye ema owacho kamano. ei Muma, Nyasaye

wuoyo kowachom ni "AN" kendo ne miyo wang'eyo ni Nyasaye e ma owuoyo

kendo wacho adiera Isaya 44:6-9).

Ka dine Muma onge, de ok Wang; eyo

weche monokalo. Kata gik matimore sani

kod Gik Mabirotimore endalo mabiro.

Muma bende ka owinji to osiemonwa kaka

dhano en kod gima omiyo piny nigi

chandruok. olero gima miyo piny nigi

lwenje, twoche kod chnadruck.

Nitiere dinde gana gi gana, Josiasa kod Jo

kungo ma timo mondo otiek chandruok

man epiny to mak man Nyasaye kende ema

Nigi dwoko Makamano Bende onge buk

moro amora mak mana Muma e ma otemo

lero chike ma ka ng'ato oketho, to kelo

touché lweny kod tho.

Muma kende e ma nyalo siemo kaka

chandruok nyalo rumo.

To dhano ok dew mikech gineno ni gin jo

"digital" en Mana ni ok gidwar ng'eyo

manao emomiyo Nyasaye kumo

pinje.(Jeremiah 25:31) To bende a

chakruok ,dhano osebedo mana ka timo

Richo enyim Nyasaye .Kit dhano kod

Ngimane otamore luwo dwaro mar

Nyasaye : Dhano paro ni yorene e ma beyo

kedn oparo ni ongieyo moingo

Nyasaye."Yo ma ng'ato paro ni ber ,nyalo

mana tere e tho (Ngeche 14:12) Dhano

wigi will kod Nyasaye kaka jal ma nyalo

gik moko duto ji pando wengegi ne a dieri

, kendo giketo Muma kaka sigana ma ok buk ma wacho adieri kendo ni en mana kit oganda moro .

Ranyisi ni Kanye?

Ji duto dwaro mana ranyisi Gidwaro mondo olernegi gima nyiso ni Muma en adieri. Yesu nowacho ni e ndalo mag giko Ji mang'eny nobed kod kiawa. To timbe dhano kakalo kuom Jo Sayansi biro tieko ji. (Luka 18:8, mathayo 24:22).

En adieri ni onenge wang'e. To kendo nitiere ranyisi. Nitiere ranyisi mowinjore malero mag tiend Muma kendo Ji winji ko josomo mag Muma nyalo puonj ji. To Piny to ok nyal ngeyogi.

Kata iyie kata idagi, piny osewinjo Adiera, to ni kech piny owuondi, omiyo ok odwar yie kuom wechego. osenono Adiera, osewinje, osenone, osesome kendo osegoye chapa!

To dhano, mosewuondi gi weche manono kendo timbe mag dinde, odagi yie Adiera nikech odagi chiko ite kendo Chiwore ne gima Muma wuoyoe.

Somoni en amr anhwon kuom mano ranyisi manyiso ni Nyasaye nitie kendo otiyo kod tekone mar roho maler kuom Joge wasenono ranyisi mar Chwech, ka wafwenyo kaka ne piny chalo kapo ochwe Adam kaachiel kod kaka pi noimo piny ndalo mar Noah.ma en ranyisi maneno onen .to piny duto osemiyo wang'e ne adiera mana giherogi, '' ginie mudho'' (Johana 12:46) wasepuonjore bende koalo kuom weche kodteko ,Nyasaye man gi teko ema nyaka bed ni nondiko Muma kendo wechego koro chopo kare e ndalogi.

Mana jok nodagi yie ema tamore ranyisi mar chwech kendo weche mokor to gima lit ni piny opong' kod jok machalo kamano kendo gidagi chiko itgi ne ranyisi duto. Piny ok ni oseloko adiera ataro kendo, to oseloke bende ranyisigi Ataro – ka giketo adeira miraimbo to miriambo adier.

Mondo ing'e adierigi en ni nyaka ikaw Muma ibedgo piny mondo iele bang'e ndik dwok miyodoe kod kaka iwinje wapenjo mana penjo matin e somoni nikech wamiyi ranyisi ma nyiso Muma nondiki kokalo kuom Roho mar Nyasaye kokalo sigengni nondikie.

Duarore ni waket ranyisi e yo machiek mondo obed mayo winjo. In bende indiki iwuon. Mano eyo mayot mar PAROGI !. Ranyisi ogwenyo ma ok oyie kuom Nyasaye kendo ondikigi kuom tko marNyasaye kendo gin adieri.

SOMO MAR 12: Sigana mar Pi MANE
Oimo Piny.

Un joma odagi, wasechiwo ranyisi mar chwech kod Sayans.Koro wadwaro lero wach mongirore manyiso ni Muma nondiki kokalo kuom much Nyasaye.

Muma oting'o ndiko mag sigand gik mane otimore kuom higni 4,000. Adier weche alufu mane ondiki kuom **SIGANANGO POD NITIERE KENDO GIKONYOWA MONDO WANGE** ka Muma en **ADIER** kata ka kod attaché mag gik mane otimore maok en dwaro mar Nyasaye. kaka Drs. Moffatt kod Goodspeed wacho.

Muma be en sigana adier? We wang'I ane ka bende wanyalo geno kuom Muma kaka buk ma wacho adieri.

Be Muma ondiko kaka ne Pi oimo piny endal mag Noah mi gik moko duto notho? Chakruok 7:1,6,21,22.

Olero ni: ka ji duto noa kuom oganda achiel mana kaka Muma wacho, to kare pinje ne oingo bed kod **GENO** machalre kuom Pi mane **OIMO PINY**.

E puonjwa mokalo ne wanono jok matimo nonro kuom kite /choke man ebwo. lowo kuom gima ne gindiko e wi pi mar ndalo Noa Joma pingo nyalo gwenyo seche (nikech ok giyie kuom ndiko).

To ging'eyo ni mondo ki otamre yie! to ka Noa kod Joode otony e pi mane oketho piny, koro ok oningo kaw – wa seche

mang'eny ka ng'ato nono ni be ji duto gin Nyikwa Noa.

Ere kaka sigana miyowa neon –Neno ma dhano, osechiwo, kendo okunyo matin, mi oloko, kendo ogo chapa mi osekel ne ji mondo ong'e?

Magi gi adieri moningo ng'ato ka ng'ato ong'e. **JO INDIAN MODAK AMERIKA**

yo Nyandwat nyaka Milambo gin kod sigana kaka Pi noketho piny kendo ji mamok e mane otony kod yie mi ne gichako gipong'o piny Jok **MODAK GREENLAND** ong'eyo ni ji duto mane ni e piny Pi nonego mak mana ng'at achiel gi Chiege e mane oduogo obedo kwar ji duto.

JO POLYNESSIAN mawuok **SOUTH PACIFIC**, wacho ni Ataro mar Pi nonego ji mak mana ji Aboro kende e mane otony.

JO CHINA kawoyo kuomgi giwegi, giwacho niya Pinyno nochakore kod ng'at achiel kod Yawuote adek kaachiel gi nyige mane otony e ataro mar pi.

JO ETHIOPIA KOD AFRICA moko bende wacho man gima chal ko mano.

JO GREEK bende wacho ni Noa gi ne ogero yie (ARK) mane omiyo ji otony e ataro, bang'e ne ooro Akuru nadi riyo kapok Olor koa e yie.

JO BABYLON kod **ASSYRIA** bende okano ndiko moko mane ondiko e ni kidi ma wuoyo kuom wachno. weche mag ogendni ma ondiki e yore mopogore opogore leronwa wach achielno.

Par ane wachno – ka dines ataro ong'e, bende ji duto dondik sigendnigi ewi ataro? Adieri pinje gi duto de ok ondiko kuom ataro mane obetie ka de atarono onge.Kanisa machon amne iluongo ni

RADIO CHURCH OF GOD, ne ondiko ni: inyalo yudo neon mang'eny /kokalo kuom pinje man e bwo wang' pinyi

ENCYLOPEADIA, ndiko ,weche moka kod **BUK** mar **SUMMARY FORM GI HILLEYS BIBLE HANDBOOK**,” To ka

idwaro nono matit, to dhiye

<http://www.talkoringins.org/fags/flood-myths.html>.

Kuom ataro mar ndlo NOA, wan kod neon moa kuom jotim nonro maa sigendgni kaachiel kod ranyisis mang; eny mawuok kuom ogendini ni wayudo duoko makare. Neno nyisowa malong'o ni dhano ok yie luwo gima Nyasaye owacho. kendo ng'enygi oyie ni piny ne ok ochik to nochakore mana kende bang'e gik moko obetie mosmos.

To ka wang'eyo adieri gi, To wayudo ni jo skepties wacho ni weche mondiki e muma nowuok Babulon to ok gin weche ma adier. **GIMA GIWACHONO**

OGWENYORE KOD NDIKO! Gik mane jo Babulo ondiko ma yudore e kar kano sigendini man **ASHURBANIPAL** (E higni mag 650 BC) ndalo mang'eny tok Musa ondiko kuom sigand ataro maka Noa .to bedne wachno ogendni mang'eny ondiko mana wach achielno eyore mopogore opogore. To Muma kende e ma ondike eyo mongirore ma onge chachni kata achiel.

Koro Bik mar Buge wacho adieri eyore duto. **MUMA OCHUNG' MA OK YIENGNI**. en gima **ONDIKI KOKALO KUOM ROHO** kendo EN ADIRE eyore Duto.



PASAKA: Be owuoyo mana kuom tho mar Kristo kendo?

To bende oningo jo Kristo orit Passaka? Opuonj wachni kod **BOB THIEL**.

Mana kaka ji mang'eny ong'eyo ni Jo – Israel nonyisi ni mondo e Muma Machon Joot ne kawo Nyarombo maonge kod Songa. (wuok 12:5) mar Misango (wuok 12:3-4) Nyarombone ne iyang'o tarik 14: godhiambo. (wuok 17:7) Jok mane oluwo kaka ne Nyasaye owachono ne tho ok donj e utegi To Jo – Misiri mane ok otimo kamano to ne ok tony ma ok Masira omonjo gi. (Wuok 12:28 -30).

Mana kaka Ji mang'ney ong'eyo ni YESU norito PASSAKA e higa ka higa (Wuok 13:10) chakre etimne (Luka 2:41 – 42). PASSAKA ne irito tarik apar gangween' due mokwongo mar higa (Tim Jolawi 23:5), mane iluongo ni Abib e buk mar Rapar mar Chik 16:1 kata Nisan e buk mar Esta 3:7) Ne itime higa ka higa e kindeno. Kata obedo ni Yesu noloko chike moko kuom Passaka, (Luka 22:19-22, Johana 13:1-17), Jawarwa bende nonyiso Jote ne mondo girite (Luka 22:7-13) Bende Muma manyien olero ni nikech Yesu ne onegi omiyo nego Nyirombe kod keto remo e wi dhoot (Wuok 12:6-7). Koro ok dwar (Jo-Hibrania 7:12-13,26-27;9:11-28).

Joote Paulo nopuonjo ni Jo _Kristo Nyaka rit Passaka kaluwore gi Puonj Yesu. (Jo-Korintho 5:7-8,11:23-26)

Muma puonjowa ni," Yesu Ne oseyer chon kapok ne ochwe piny. (1st petro 1:20) en e nyarombo mosebed ka iyngo chakre chuech piny (Fweny 13:8). mano emomiyo chenro mar Nyasaye mar warruok ne dhano oketie Sewni mage kod Nyasine

maler kod ka Yesu kaka," Nyarombo " mar PASSAKA," mane ong'ere kapok ne ok dhano e piny. en ni dinde ong'eyo ni nitiere gima Yesu notieko kane onege. Wayudo wachno e Muma kawuoyo kuom puodho mar Eden. Bang' kanokr wach kuom yesu. (chakruok 3:15). Nyaaye nonego chiayo (Nyasaye kaka nyadiel mondo noum duk. (ma Siemo richo) mar Adam bende hawa gin piengi (Chakuok 4:2-4) Passaka mong'ere mar ndalo Israel mane nie tuech Misiri. (Wuok 12:1 38). Musa nondiko chenro mar Nyasaye kuom wachni kod Kalenda.Chakruok 1:14;2:1, Wuok 12:1) Passaka e mane obedo saw mokwongo kuom moko, masiemo mana chenro mar Nyasaye mar warruok ne dhano.

Muma machon, passaka ne siemo resruok elwet Jo –Misiri kendo kaka Nyasaye nofwenyore, To e yor fweny, nosiemo kendo biro mar Yesu kendo obed.

Nyarombo mar passaka (1st Jo – Korintho 5:7) Nyarombo Nyasaye mane biro golo Richo mag Piny (Johana 1:29,3:16-17).

Passaka mane Yesu otimo mogik kaka dhano e pinyin e odhimabo mar tarik 14, kaka ne oja timoga kendo nyiso jopwonjre mondo odhiga nyime ne en tarik 14, ABIB /NISAN (Luka 22:14 ,23 :52 – 54).

Adieri Yesu nolaka timbe mang'eny mane itimo e seche mane itimoe. Yesu noketo mkati kod devai obedo kaka gima itimogo Pasaka (Mathayo 26:18, 26- 30) kendo nomedo tim mar luoko tielo. (Johana 13:12-17) Yesu no ok oponjo ni mondo kik time kinda ka kinde bende ne ok oloko saa kata odiechieng' mane itimee. Mi okelo juma pili dokinyi mana kaka jok maluwo tim Greco – Roman. To kata Jo – Greek Othodox ma Jono ndkio a

Archdioces Mar Greek Orthodox man Amerika wacho malongo ni e higa mag e lufu 1 kod 2, jo Kristo ne timo Passaka gotieno mana kaka wan Jo Continuing Church of God e higni gi mag e lufu 21 (21st Century) (Calivas, Alkiviadic. The Origin of Pascha and Great Week part 1, 1992).

Wayudo ni Kanisa mar rumi (kaachiel) kod dinde mane owuok Kuome puonjo ni girto Passaka. To gin to gilunge gi Nying mopogo kendo ok girite kaka Yesu nopuonjo mar kanisa jom Katholik e higa (1995).

Passaka en tarik 14 ok tarik 15 Jomoko ok ong'eyo tarik mar timo Passaka e Muma puonjo ni ne irite tarik 12 mr due mokwongo e Kalenda mar NYasaye (.Tim Jolawi 23:5) ka wangiyo Chakruok 12:6, wayudo ni Nyarombo ne Nyango dodhiambo (Ma e buk mar GWT and Jewsih Publication Society Translation) matindo 8 wacho ne gichamo ring'o e otienono .Ne ibule kendo ichanme gotieno .Ne inego Nyarombo ma ja higa achiel kendo ibule mi chame e otino no (Wuok 12:5) Ne itime e kind Podho chieng kod dier otieno e kaka ne Jo- Israel time Kisomo Wuok 12: kendo ka gik go –kinyi to chiamo orumo ,Wuok 12:10 Muma bende wacho ni Passaka mar Malaika ne otime gotieno (Wuokm 12:12) otieno mar tarik 14.

Muma bende leronwa ni Ye ne ohingo yang nya dichiel kende (1st petro 3:18; Jo – Hibrania 9:28; 10:10-14). Emuma manyien wayudo ni yesu notimo Passaka mogik (Luka 22:14-16), eka nonege. Muma nyiso ni Yesu nogol e yath kapok tarik 15. Odiochieng maduong' (Johana 19:28-31) ma ne en odiochieng 'mokwongo mar Makati ma ok ketie thuwi (Tim Jolawi 23:6) Omiyo Yesu norito kendo ochopo Passaka e tarik14.

Sigand Kanisa mokwongo wacho ni Passaka notim tarik 14 edue mar Nisan Kod Jo – Yahudi kaachiel gi Jo- Kristo mane oa Kuom ogendini e higni mag elufu achiel, ariyo kod adek kende ne itime godhiambo.

Jotend dinde mang'eny wacho ni vita Passaka, to kata kamano giloko nyinge odiochieng' seche, ranyisi kod gima ne ohulo – odiochieng koro sani iluongo ni 'Easter ' gi English kar lounge ni Pasaka kaka Jo – Greco – Roman Church.

Muma puonjowa ni Yesu Kristo e mane en Nyarombo mar Passaka mane ochiw ne wan mana koro bang'e warit Sap Makati ma ok Ketie Thowi.

Pakuru Thowi machon mar Richono mondo ubed maler Chutho, Eka unubed ka mogo modwal manyien maonge thowi. To adier kamano e kaka uchalo. To bende Kristo ma en Nyaraombowa mar passak, osetimwago misango. Emomiyo koro watimuru sawo mana gi Makati ma ok ketie thowi, tiendeni Makati moketie thowi machon mar himruok kod richo. moketi thowi 5:7-8 NAB)

Wayudo ni sawono itimo gi Makati ma ok ketie thowi mar chuny ler kod nokawo Jaote Paulo nofwenye nit ho Yesu nokawo kar Nyarombo mane Jo- Yahudi rang'ach kendo nopuonjo ni Jo – Kristo oningo dhi nyime ka timo passaka.

To ere kaka Jo- Krisot oningo otime?

Jaote Paulo nomedo lero ni:

Puonj mane ayudo kuom Ruoth mi aiyou chalo kama: Ruoth yesu nokawo makatim e otieno nogo mane oghogee , mogoyo chonge ni Nyasaye erokamano ,eka ong'ingo makatino kowacho niya,," ma e ringra , mochiw nikech un ,Timuru

kamano mondo uparago, '' kamano bende bang ,bang' chiemo mokawo kikombe kawacho niya ,'' kikombeni e remba moting'o winjoruok manyien gi Nyasaye .e kinde ka kinde Mumadhee to timuru kamano mondo uparago,kamano e kinde ka kinde ma u chamoe makatino kendo umetho e Kikombeno to tho Ruoth e ma uhulo nyaka chop obi. (1st Jo-Korintho 11:23-29).

Jaote Paulo nopusonjo ni Jo – Kristo nyaka ne rit. Passak kaka Yesu Kristo norito passakane mogik kotiyo gi Makati kod divai kendo mano e otieno ma iparo kendo irito ehiga ka higa ok e juma ka juma.

Bug katholik miluongo ni katkaism (atechism) olero ni yesu noyie saa mar timo Passaka ... nokawo makati ... kendo nongingo bang'e nochiwe mondo ochame.

Nondiki e Muma ni yesu thowi kendo omiyo Jalupne mondo ocham. Bende nomiyogi divai mondo gimadhi matin matin wan e Continuing church of God walemo, bang'e wang'inge kendo wapogore Makati ma ok oketie thowi kendo wachiwo devai ne Joge ma jo adiera mondo omadhi.

To Kanisa mar Rumi kod Nyithind mane owuok kuome (gi dinde moko mang'eny) ok nying' makata ma ok oketie thowi. Go Jotelo e ma tiyo kode) bende ok gimi Ji divai mondo omadhi. To imiye mana Jok ma Kanisa mar Rumi oyiero to dinde mamoko to ok time)

To ere kaka itime knde ka kinde kaka iparono?

Passaka oningo rit kinde ka kinde nade?

Yesu nowacho, '' kinde ka kinde ma uchamo makatini kendo umetho e

kikombeni, to tho Ruoth ema uparo Nyaka chop obi?

Paruru nit ho Ruoth ema wachani wuoye.;

Tho mar Yesu noketo winjruok e kindwa kod Nyasaye (Jo –Rumi 5:10) To Yesu nochiwo ngimane ne warruokwa. (Johana 3:16-17, Jo- Hibrania 5:5-11), Tho ne siemone Jo – Kristo mond opuodhre kik bed gi richo e ringruogni. (Jo –Rumi 6:3-12)

Yesu ne ok owacho ni oingo tim nyasini e seche ma in ema ineno ni oningo Itmee, en ni ka itime to tho Ruoth ema Jo- greek, en Hosakis, kendo bende oti kode kamaro e Muma manyien. Ok ohulo ni kinde ka mano edho Greek en thelo kata e thielo, (ma wayudo e Fweny 11:6; ma kende e muma ma wachni otigoe. To ma ok e gima ondikie (1st Jo – Korintho 11:26,) Paulo ok nyiswa ni mondo warit Passaka e kinde ka kinde ma wahero, to onyiswa ni e seche ma watimoe Passaka ok en mana mor to onyiso tho Kristo.Paulo nondiko wach moro niya.

27emomiyo ka ng'ato ochamo Makati mar Ruoth, kata ometho e kikombe ne e yo ma ok owinjore, to en gi bura kuom ringer Ruoth kod remb ruoth. Kuom, ng'ato nyaka nonre mondi, eka ocham makatino kendo omethie kikombeno nikech nga't mochamo makatino kendo ometho e kikombeno ka ok odewo ni gin ringer Routh, to okelo bura kuome owuon, kuom chiemo kendo metho kamano (1st Jo – Korintho 11:27 – 29).

Paulo Pusionjo ni ng'ato nyaka puodhre mondi kapok ochiemo kend omadho devai nikech timo Passaka miyowa wapoaro timbewa kod richowa mondo wachop gima Paulo puonjowano. e higa ka higa Puonjni Konyowa mondo wang'e kaka wanyalo

weyo richowa. (To ji ne ok gol thowi pile pile kata Juma ka Juma).

Emma manyien, yesu kod Paulo nopunjo ni wariti Passaka kaka jo – Kristo. To ma ne en mana e higa ka higa.

Luo ko tielo.

Luo ko tielo nyiso duokruok piny, kendo oleronwa ni pod wagombo mondo oluokwa, (Johana 13:10).

Yesu nopunjo ni jopuonjrene nyaka tim ma; un uluoga ni, ” Japuonj, ” kendo ni Ruoth to mano uluonga kare nikech mano e an to ka en ema an Ruoth kendo japuonj onego ulwok tiendeu, koro un asetimonu en ranyisi, omiyo un bende timuru mana kaka asetimonou. Adier adier, awchonou ni misumba ok duong’ molooyo Ruothe, kendo ng’at moor ok duong’ molooyo Jal moore. Ka ung’eyo wachno to un johawi kutiyo kode Johana 13:13-17).

Jo kristo matin kende ema luoko tiend jowetgi kaka Yesu notimo. To wan e **Continuing Church of God watimo** gima ne Yesu opuonjono higa ka higa.

Kuonde mamako ma ok Muma kende ok ni wach mar Passaka wayudo e Muma kende, ooyo, sigana mopogore opogore nyiso ni **Jo-Kristo** ne rito **Passaka chakore** Jo-ote ndalo duto e tarik 14 higa ka higa.

Nitierer wach moro ma mit mane ondiki mong’ere kaka ngima Polycarp. Gima mitino en ni Passaka ne irito e piny **Asia Minor** ne ok ochopo **Smyrna** ndalo Jaote Johana, to nochako rite chon e ndalo mag Jaote Paulo.

Buk Mong’ere kaka, ” Ngima mar Polycarp wacho ni e singruok manyiso, Passaka ne ichamo kod makati ma ok ketie endalogo mag Makati ma ok ketie. tojok moko to osegweny wachno. To ondike

maler ni itime kod Makati ma ok ketie thowi kod devai e higa ka higa mane ondik nyinygi (kaka Philip kod Johana) kod **Bishop /Pastor Polycarp, Thrases, Sagaris, Papyrus, Melito, Polycrates, Apollinaris** kod joma moko ne orito Passaka tarik 14 higa ka higa. To **Jo-Rumi, Eastern Orthodox** kod **Anglican Catholics** giduto giyie n imago jok maler to ok gilulanyis kaka ne gitimo.

Sigana mar Eusebius wacho ni **Bishop /Pastor APolinaris** mar **Hierapolis** edala ma Phygia epiny Asia Minor e higa mag alufu ariyo kadhi rumo (2nd Cnetury) Jokristo duto nosingore ni gibiro rito Passaka tatik 14. Odiocheng mar aparangangw’ en en odiochieng’ mar Passaka mar adier mar Ruoth.

Misango maduong’, wuod Nyasaye mochung’ kar Nyarombo, mane otue ... kendo oyiki odiochingno mar Passaka kendo kidi moketi e dho bur.

Yesu nochamo kendo orito Passaka 14 nonego tarik, kendo oyike tarik14 ma ne ok tarik 15 e higa mane onegenokendo ne ok en Jumapili. Yesu nochamo Passaka bang’ podho Chieng’ kendo ne onege godiochieng’ moyike kapok chieng’ opodho kendo (Kendo ne odiochieng’ machiel ochakore).

E higni mag elufu ariyo kadhi rumo, Bishop, Pastor Polycrates mar Efeso nondiko Baruwo ne Bishop mar Rumi, Miluongo ni Victor mane temo loko Passaka mondo otim chieng’ Jumapili kar time tarik 14.

Polycarp nondiki wehegi e Barua pepe:

Nowacho ni nolimo puonj mane oyudo kuom Jaote Johana.

Nobedo Ja adiera kuom puonj mar injili
Ogeno kuom Pounj mar Muma ma
opogore kod gik moko ma Jo-Rumi omedo
ma – gin timbegi giwegi.

Oyie kuom Puonj mane oyudo koa kuom
Joten Kanisa mane okwongo.

Nowacho ni en e Jowacho e lo Jomoyie
man Asia minor. Nowacho ni en kod jok
motelonegi nyaka girit ndalo mag sap
Makati ma ok ketie thowi. Nodagi yie
kuom teko mag gik mogwenyore gi Muma
mag timbe mag Rumi mane wacho ni nigi
teko e wi Muma. Nidagi yie mar Bishop
mar Rumi mane owacho ni ogwenyore gi
Muma. (Fweny 18:4).

Nowacho ni ngimane I chiko kod yesu
kristo to ok pach dhano. Be iluwo ranyisis
mar Kristo Yesu kod Joote kaka jaote
Polycrates notimo?. Nikech Jo- Krsito
mokwongo norito Passaka tarik 14, gin
kaachiel kod jomoko ne lounge ni
QUARTODECIMAS (mano dho latin ma
tiende en tarik a par gangw'en) To ma
ondiki gi Jondiko mang'ny.

Jo- Kristo mokwongo nong'eyo ni Passaka
en chenro mar wruok mar Nyasaye ne
dhano. Endaslo mag **180 A.D., BISHOP
/PASTOR MELITO MAR SARDIS**
nondiko ni:

Kuom wach mopondo mar Passaka, kata
mana ondike e chik ... Ji nobed kaluwo
kanisa kod chike mage. To injili nobdo
ranyisi mar chike kod chopo gi kare kendo
Kanisa obedo od kano adiera... am en
Passaka mar wruok ma e jal mane
ootimo kinda kuom gik mang'eny ne Ji
mang'eny ... ma e Jal mane mak ichne kod
Bikra, mane ong'aw e baw, mane oyieki,
kendo Ochier oa kuom Joma otho .En
emane ochiwo ne dhano yo mar wuok
echuodho nyako tudre kod polo .Ma e
nyarombo mane onegi .

Passaka ne irito higa ka higa, tarik 14,
Nisan kod jomo yie kaachiel kod jomo
bende bang' higni Alufu mang'eny Jo tim
nonro mar Jokatholik nondiko wechegi e
higni mag alufu 4, 5, 6, - 8 kod bang'e
bende. Jo Kanisa mar Nyasaye mopogore
opogore noluwo ritne kochakore kuom Jote
nyaka sani.

Jononro mar Kanisa mar Greco –Roman ne
ong'eyo wach mar Passaka, kaka luoko
mokwongo. Passaka en e nyasi mokwong e
buk mar Tim Jo- Lawi 23. Passaka
simonwa warruok kod ng'wono kod weche
mane gindiko ne lounge ni Passaka kod ni
chiemb Odhiambo mar Ruoth “ Kata
obedo ni iwede Kamano, to Jotelo ma
Kanisa mar Greco –Romans kwano kaka
Saints (Joma –Ler) kaachiel kod church of
God rite kaka ne en cha.

Wan e Continuing church of God,
kawuononi warite kaka ne en warito
Passaka kod kaka sigand kod kak, Muma
wache kend, walwoko tiende Jowetewa.

Ma en chenro mane oa e chakruok.

Passaka nyisowa ni Nyasaye ne nigi
chenro kapok ne ochwe Polo kod Piny (1st
Petro 1:20) mondo ne oor yesu otho nikech
richowa kendo ma nyiso ni noherowa
(Johana 3:16) onyiso ni Nyasaye Ng'alo
resowa ka wuode nosand kendo othonwa ..
Passaka nyiso Jo –Kristo owenegi richogi
kokalo kuom thone koro ok oningo
wadong' ericho kendo. Jorumi 6:1-5).

Ok ni ka irito Passaka kende to irito chenro
duto te mag Nyasaye mar wruok ne
dhano.

Ji mang'eny rito mana chakruok mar
chenro mar Nyasaye mar wruok ne
dhano kende ka giritto Passaka kat
Pentecost, to ok gidhi matut mondo ging'e
gik ma gisiemo. (Jo-Rumi 11:33) mar

ng'wono mar Nyasaye (2nd Petro 3:18)
ma siemo nyasi mamoko bende.

Jo- Kristo oningo rit Passak e yo ma Muma
Puonje.

Yesu Kristo ok en mana Jakel Jachak
warruok wa to enbende e gik mar
warruowa.

(Jo- Hibrania 12:2;1st Petro 1:1-9) Jolupne
mar adieri rito ndalo kod sewni mage. k
igombe ng'eyo mang'eny dwar bugwa
mondiki gi dho Ngere ni," **Should You
Observe God's Holy Days or Demonic
Holidays?**" Oyudore e. *www. ccog .org*.

Wachopo
Mathayo 24:14
kod
Mathayo 28:19 – 20 .



Kanisa Nyasaye madhi nyime www.ccog.org
Weche mokor mawuok e Muma pile yudore www.cogwriter.com

CCOG.ASIA....This is a website focust on Asia.It has articles in Mandarlin Chinese as wellas some in English,plus some items in other Asia languages.

CCOG. EU---- This is a website targeted towads Europe,It has materials in many European languages.

CCOG.IN---This is a website targeted towards those of India heritage, and includes materials in Hindi.

CCOG MZ----This is a website targeted towards those in New Zealand.

CCOG CANADA.CA----This is a website targeted towards those in Canada.

CDLIDD.ES----La continuacion de lalglesia de Dios.

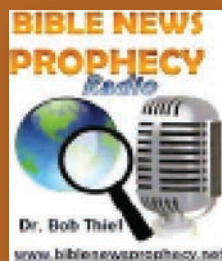
This is the Spanish language website for the Continuing church of God.

PNIND.PH----Patuloy na Iglesya ng Diyos.

This is the Philippines oriented website with items in English and Tagalog



BibleNewsProphecy chanennel
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Continue Church of God bende tiyo gi
buge matindo mogo chapa kod buge
mamoko kaachiel gi barupe ne owete ma jiwo
Mathayo24:14 kod Mathayo 28:19 – 20.
Luo Edition